This book examines the words and actions of people who live in regions of the state of Maharashtra in Western India to create the idea that they are part of a universal, transcendent, and spiritual world that transcends their individual or small communities without expunging bloodshed and hatred.

Connected Places - A. Feldhaus - 2003-12-18

City of The Saints - R. S. Morwanchikar - 1985

City of The Saints - R. S. Morwanchikar - 1985

Excavations at Paithan, Maharashtra - Derek Kenan - 2010-06-18

This book examines the development of two early Hindu temples from the 4th century to the 9th century. The temples served as shrines where large shrines were elaborated into formal temples. In relation to these changes, the excavations revealed a sequence of palatial, and religious palaeographical evidence that gives insight into the economic and social changes that took place at that time.

Excavations at Paithan, Maharashtra - Derek Kenan - 2010-06-18

This book examines the development of two early Hindu temples from the 4th century to the 9th century. The temples served as shrines where large shrines were elaborated into formal temples. In relation to these changes, the excavations revealed a sequence of palatial, and religious palaeographical evidence that gives insight into the economic and social changes that took place at that time.

This book examines the words and actions of people who live in regions of the state of Maharashtra in Western India to create the idea that they are part of a universal, transcendent, and spiritual world that transcends their individual or small communities without expunging bloodshed and hatred.

This book examines the words and actions of people who live in regions of the state of Maharashtra in Western India to create the idea that they are part of a universal, transcendent, and spiritual world that transcends their individual or small communities without expunging bloodshed and hatred.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

How could settlement emerge in an early modern 'world on the move'? How did the Sufis imprint their influence on the memory of the region? What was the role of religion and culture? These are some of the questions addressed in this book. It took in the relationship of the Sufis to their own intellectual, religious, and cultural traditions, the ways they responded to the cultural demands of moving and settling. Central to this process were the shrines, rituals, and narratives that took shape in the saints. Turning to the sainthood and the saints, these essays examine the local communities located their sense of belonging. This book shows how Alhambra, Mehal, and Hindustani Muslims constructed new homelands while remembering different places of origin.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.

This book examines Sai Baba of Shirdi from the standpoint of Islamic mysticism - the Deccani Sufism of 19th century Maharashtra - in order to resolve the mystery surrounding the saint. Two new pieces of work are used in this book. First, Dr. Warren elucidates the English translation of part of the works of some 17th and 18th century Maharashtra Sufi poet-saints. Secondly, she includes the English translation of the previously untranslated Urdu notebooks, jotted down by Atibai - Sai Baba's faith pupil - from teachings based on the Qur'an given to him by Sai Baba. Both of these contributions allow us to look into a world hitherto closed, and expand our awareness of the famous miracle-worker of Shirdi.
visible and pervasive features of Hinduism. Every year the Warkari carry palanquins, called palkhis, bearing small images of saints from various towns to Pandharpur in Maharashtra—to the Temple of Vitoba. Mokashi accompanied the oldest and most revered of the palanquin processions, the palkhi of Jnaneshwar, on its way to Pandharpur on foot. He describes in detail the highly symbolic and meaningful nature of the pilgrimage.