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The Oxford History of Anglicanism, Volume IV - Jeremy Morris - 2017-02-23
The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity. This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century; and what was its historical influence during the past six centuries. It explores not just the ecclesiastical and theological aspects of global Anglicanism, but also the political, social, economic, and cultural influences of this form of Christianity that has been historically significant in western culture, and a burgeoning force in non-western societies today. The chapters are written by international exports in their various historical fields which includes the most recent research in their areas, as well as original research. The series forms an invaluable reference for both scholars and interested non-specialists. Volume four of The Oxford History of Anglicanism explores Anglicanism from 1910 to present day.

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Did the Anglicans and Roman Catholics Agree on the Eucharist? - Colin Buchanan - 2018-10-17
Fifty-two years ago [in 1966] Archbishop Michael Ramsey of Canterbury visited Rome and agreed with the Pope to inaugurate an Anglican-Roman Catholic theological dialogue. Three phases of the Anglican-Roman Catholic International Commission (ARCIC) resulted and continue to this day. ARCIC I agreed on a statement on Eucharistic Doctrine in 1971 and an Elucidation of it in 1979. The Vatican declined full endorsement of these, and in 1994 ARCIC II produced Clarifications of them, which the Vatican accepted as sufficient. Colin Buchanan, who himself published the 1971 Statement in 1979. The Vatican declined full endorsement of these, and in 1994 ARCIC II produced Clarifications of them, which the Vatican accepted as sufficient. Colin Buchanan, who himself published the 1971 Statement in 1979. The Vatican declined full endorsement of these, and in 1994 ARCIC II produced Clarifications of them, which the Vatican accepted as sufficient. Colin Buchanan, who himself published the 1971 Statement in 1979. The Vatican declined full endorsement of these, and in 1994 ARCIC II produced Clarifications of them, which the Vatican accepted as sufficient.

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Mary Is for Everyone - William McLoughlin - 1997

The Oxford Movement - Stewart J. Brown - 2012-06-28

The Oxford Movement transformed the nineteenth-century Church of England with a renewed conception of itself as a spiritual body. Initiated in the early 1830s by members of the University of Oxford, it was a response to threats to the established Church posed by British Dissenters, Irish Catholics, Whig and Radical politicians, and the predominant evangelical ethos - what Newman called the religion of the middle classes. His fellow Tractarians believed they were not simply addressing difficulties within their national Church, but recovering universal principles of the Christian faith. To what extent were their beliefs and ideals communicated globally? Was missionary activity the product of the movement's distinctive principles? Did their understanding of the Church promote, or inhibit, closer relations among the churches of the global Anglican Communion? This volume addresses these questions and more with a series of case studies involving Europe and the English-speaking world during the first century of the Movement.

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Receptive Ecumenism and the Call to Catholic Learning - Paul Murray - 2010-05-06

This volume proposes a fresh strategy for ecumenical engagement - 'Receptive Ecumenism' - that is fitted to the challenges of the contemporary context and has already been internationally recognised as making a distinctive and important new contribution to ecumenical thought and practice. Beyond this, the volume tests and illustrates this proposal by examining what Roman Catholicism in particular might fruitfully learn from its ecumenical others. Challenging the tendency for ecumenical studies to ask, whether explicitly or implicitly, ‘What do our others need to learn from us?’, this volume presents a radical challenge to see ecumenism move forward into action by highlighting the opposite question ‘What can we learn with integrity from our others?’ This approach is not simply ecumenism as shared mission, or ecumenism as problem-solving and incremental agreement but ecumenism as a vital long-term programme of

Koinonia and the Quest for an Ecumenical Ecclesiology - Lorelei F. Fuchs - 2008

The idea of koinonia has gained prominence in recent ecumenical discussions. Lorelei Fuchs proposes the theological concept of koinonia, loosely translated as communion, as the key to moving the fractured churches toward a future unity. Fuchs challenges churches to move beyond mere dialogue to apply their ecumenical insights at the local level. She begins by relating the exegetical meaning of koinonia to its ecumenical meaning, tracing the place of koinonia both within the churches and between the churches. She then examines the concept in the extensive and fruitful dialogues that have taken place between Lutherans, Anglicans, and Roman Catholics, finally articulating a symbolic competence for communioality that provides a rich and workable way forward for church unity at all levels. Encompassing the latest in ecumenical thought within the Catholic, Anglican, and Lutheran milieus, Koinonia and the Quest for an Ecumenical Ecclesiology provides a framework for moving closer to the reality of Christ's prayer that all may be one.

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The Lambeth Conference - Paul Avis - 2017-12-28

Originating in 1867 under the presidency of the Archbishop of Canterbury, the Lambeth Conference has proactively shaped the modern world by influencing areas as diverse as the ecumenical movement, post-war international relations, and sociological analysis, and the spiritual lives of hundreds of millions. A team of distinguished scholars from around the world now detail the historical legacy, theological meaning, and pastoral purpose of the Anglican Communion's decennial councils. The next Lambeth Conference will be crucial for the Anglican Communion, which is currently affected by destructive tensions over matters long central to Christian identity, such as the nature of holy orders and implications of what we do at our cathedrals, and the scope of ecclesiastical authority. Whether in supplication or celebration, both nurtured by
never intended, has never been fully accepted and is experienced, by many, these essays break new ground. The Lambeth Conference is a faithful testament to generations past, and a spur to the ongoing restoration of Anglican theology and devotion in the present.

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Aggiornamento? - Karim Schelkens - 2013-05-03

Fifty years after Vatican II, the time has arrived to relocate this council against a broad horizon. Therefore, this volume offers a survey of the evolution of Catholicism, from ca. 1830 to the present-day, tying together the renewals proposed by the first and the Second Vatican Councils.

Theology of the Church for the Third Millennium - Kenan B. Osborne - 2009

At the beginning of the new millennium, the Christian Churches are in a process of renewal. The Roman Catholic Church, since Vatican II, has been in a major stage of renewal. Contemporary globalization, multi-cultural interrelationships, and intra-religious dialogues have presented serious challenges to these renewal efforts in this volume. I want to offer to the Catholic Renewal and from there to other denominational renewals, a view of the church from the rich tradition of Franciscan philosophy and theology. To date there are only a few books which include small essays on this theme. This volume presents an in-depth Franciscan approach to ecclesiology.

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Pope, Councils, and Theology - Owen F. Cummings - 2021-06-15

Do you wish to understand something of the contemporary Catholic Church? If you do, then this book is for you. It offers a careful overview of the history of the church from the mid-nineteenth century, with Pope Pius IX, until the present day, with Pope Francis. It deals with two major councils of the church from the mid-nineteenth century, with Pope Pius IX, until the present day, with Pope Francis. It deals with two major councils of the church, Vatican I (1869–70) and Vatican II (1962–65). Furthermore, it provides a detailed and accurate summary of the major theological movements in the church during this period.

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Rome and Canterbury - Mary Reath - 2007-08-29

Rome and Canterbury tells the story of the determined but little known work being done to end the nearly five hundred year old divisions between the Roman Catholic and the Anglican/Episcopal Churches. The break was as a painful and open wound. It is a personal account that begins the story by reviewing the relevant history and theology, looks at where we are today, and concludes with some reflections on faith and belief in the US.

The Gift of the Church - Peter C. Phan - 2016-03-24

As the Church enters its third millennium, it must take stock of its identity and mission. These essays in The Gift of the Church address the fundamental issues confronting the Church in its immediate future. Their authors represent the most prominent ecclesiologists of our time. Written in honor of Patrick Granfield, OSB, these essays form a textbook for classes in ecclesiology. They also are a useful tool for those engaged in various ministries in the Church to update themselves on the theology of different aspects of the Church. The first section of essays discusses ecclesiology in its historical development, and concludes with some reflections on faith and belief in the US.

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Arthur Letts Jr. Professor of Religion at Claremont Graduate University. At Michael J. Himes; “The Significance of Vatican Council II for Ecclesiology,” by Joseph A. Komonchak; “The Ecclesiology of John Paul II,” by Avery Dulles; “Ecumenical Ecclesiology,” by Michael A. Fabey; and “Theological Method for Ecclesiology,” by Pedro Rodriguez. Essays and authors in Part Two: Contemporary Ecclesiology are “The Church as Communion,” by Susan K. Wood; “The Church as Worshiping Community,” by Gerard Austin; “The Ecclesiological Dimension of Anthropology,” by Michael J. Scanlon; “The Ecclesiological Dimension of the Theological Enterprise,” by George Taliaferro; “The Evangelizing Mission of the Church,” by Francis A.Sullivan; “Salvation Outside the Church,” by John P. Galvin; “The Social Mission of the Church: Its Changing Context,” by T. Howland Sanks; “Ministries in the Church,” by John Ford; “The Papacy,” by Richard P. McBrein; “The Episcopacy,” by Hermann J. Pottmeyer; “The Teaching Office of the Church,” by John H. Neyra; “The Church and the Law,” by Thomas J. Green; “The Laity,” by Jon Nikon; “Women and the Church,” by Sara Butler; and “Mary and the Church,” by Frederick M. Jelly. Essays and authors in Part Three: A North American Ecclesiology are Theological Achievement of Patrick Granfield are “Patrick Granfield: A Biographical Essay,” by David Granfield; “A North American Ecclesiologist,” by Arthur Letts Jr. Professor of Religion at Claremont Graduate University. At this juncture in his life Peeters Publishers is proud to be the publisher of a Festschrift, From Quest to Q, dedicated to Robinson, and his monumental contributions to the field of Q studies or the Sayings Gospel Q. The Festschrift is divided into four sections following an introduction written by Asgeirsson. The first section of the Festschrift entitled “From Source to Document” opens with a tribute to the jubilee whose very work within the International Q Project has, indeed transformed the theoretical source into a document using a papyrological model. It is a fitting introduction to a section on the genre of the document Q and the other on the impact of Old Testament citations or allusions in Q or more specifically the Temptation Story in Q. The second section on “Founder and Fashion” visits in three essays the questions of the character of Jesus. Whom may he be likened to, what factors in the social environment of the followers of Jesus colored his manners and view of life? In a third section “Topos and Topics,” four essays deal with diverse theological motifs in Q. From the breaking up of traditional family relationships to the question of the poor, this section also includes the motif of Son of man and the geographical topos, Nazara. The last section, “Q in Redaction” deals with several aspects of the redaction of Q, the Gospels of Matthew and Luke. Finally, in this section, two essays deal with parallel motifs in Q, the Gospel of Thomas, the Syoptic Gospels, as well as the Gospel of John. The contributors, from Europe and the United States, have all worked within the field of Q Studies and together comprise some of the most prominent names among junior and senior scholars in the field.

Resurrection in the New Testament is a Festschrift offered to J. Lambrecht on the occasion of his seventy-fifth birthday. Among the many scholarly interests of Professor Lambrecht the theme of the resurrection seemed best suited to honour his academic achievement. This volume again brings into discussion previously debated issues. From this point, with the exception of the final two, the articles appear in canonical order. Adelbert Deaux and Wim J.C. Weren treat issues of Q and the Synoptic Gospels in Luke-Acts, Maarten J.J. Menken and Thomas Söding in John, John J. Kilgallen and Florence Morgan Gillman in Acts, Veronika Koperski, Margaret E. Thrall, and Johan S. Vos in the Pauline letters in general, Morna D. Hooker and Eduard Louis in Romans, Joel Delobel and Peter J. Tomson in 1 Corinthians, Frank J. Matera in 2 Corinthians, John Reumann in Philippians, Raymond F. Collins in the Pastoral Epistles, and Jacques Schlosser in 1 Peter. Joseph Verheyden discusses the witness of Mary Magdalene and the Women at the tomb in the extra-canonical Gospel of Peter. Finally, Barbara Baert contributes a discussion on how the Resurrection was portrayed in visual art during the Middle Ages, with striking illustrative examples.

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In this volume we present the proceedings from the fourth international Leuven Encounters in Systematic Theology (LEST IV, November 4-8, 2003), which focussed on a critical investigation of the place and role of religious experience in the legitimation structures of contemporary theological thinking patterns. In the first part, the keynote lectures, including the responses, are gathered by and from others from L. Boeve, F. Fiorenza, L. Hemming, G. Jantzen, S. Painadath, S. Robert, R. Schaeffler, and S. Van den Bossche. In the second part, a selection of the contributions offered in the thematic seminars is presented.

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The Blackwell Companion to Catholicism offers an extensive survey of the history, doctrine, practices, and global circumstances of Roman Catholicism, written by a range of distinguished and experienced Catholic writers. Engages its readers in an informed and informative conversation about Roman Catholic life and thought, and how Catholicism overlaps with and transforms other ways of thinking and living. Topics covered include: peacemaking, violence and wars; money, the vow of poverty and socio-economic life; art by and ways of thinking and living. Topics covered include: peacemaking, violence and wars; money, the vow of poverty and socio-economic life; art by and ways of thinking and living. Topics covered include: peacemaking, violence and wars; money, the vow of poverty and socio-economic life; art by and ways of thinking and living.

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Exception which might be even older. The sapiential texts from Qumran add origin and can be dated to the third and second century BCE with a single literature, although found in the Qumran library, is mostly of non-Essene ancient Judaism and the New Testament. Beyond this, the volume further includes treatments of introductory and linguistic questions as well as articles on specific sapiential texts.

Narrativity in Biblical and Related Texts - J. D. Klaesi - 2000

Seventeen innovative studies are collected in this volume which has been produced under the aegis of the Centre for Biblical Studies, University of Manchester, and L'Institut des sciences bibliques, Universite de Lausanne. The majority of the studies engage with narrative through providing insightful working examples. Building on the many contributions of recent narratological research, for the most part the studies in this collection avoid the technical language of narratology as they present fresh insights at many levels. Some essays focus more on the implied author, some on the implied reader or hearer, and some on the way particular messages are constructed; some of the several ways how authors, message and reader are all interconnected. There are several creative proposals for refining genre definition, from law and wisdom to gospel and apocryphal writings. Some studies highlight the way in which narratives can contain ethical, religious, and cultural messages. Sensitivity to narrative is also shown by some contributors to expose in intruing ways the redactional processes behind the final form of texts. Students of narrative in the ancient world will find much to consider in this book, and others engaged with literary studies more generally will discover that scholars of the worlds of the Bible and Late Antiquity have much to offer them.

Liberation Theologies on Shifting Grounds - Georges de Schrijver - 1998

Besides their insistence on praxis and the application of the Word of God to a given situation, Liberation Theologies make ample use of tools of analysis to uncover root causes of oppression. Now, it is precisely with respect to these tools that Liberation Theologies today find themselves on shifting grounds. In intra-ecclesiastical circles cultural concerns have come to replace socio-economic analysis, whereas after the implosion of the East Bloc the liberationists proper also pay more attention to the issues of gender, ecology, and indigenous movements. The contributions to this volume, originating from various continents, discuss to what extent this shift in emphasis is desirable, and acceptable, and conclude that the cultural focus cannot possibly invalidate but only enrich and complete the socio-economic analysis. They, moreover, try to assess the developments in light of globalization (economics, informatics), on the one hand, and postmodernity on the other. Given the impact of western culture politics, the question arises as to whether the native cultures will succeed in keeping up their religious core values and structures of solidarity - two elements so indispensable for liberative commitments.


The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995. The new volume has adopted the model of the previously published The Gospel of Mark. A Cumulative Bibliography 1950-1990. It contains about 15,000 entries and is arranged alphabetically by name of author; the author’s works are given in chronological order. Each entry includes the complete bibliographical references, information about reprints, new editions and translations, and summary indications of the content (Gospel passage, subject). The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q. All indexes are prepared by J. Verheyden. The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 (John, 1988), 88 (Luke, 1989), and 102 (Mark, 1992).

The Wisdom Texts from Qumran and the Development of Sapiential Thought - Charlotte Hempel - 2002

This volume comprises the lectures delivered at a conference on the sapiential texts from Qumran hosted by A. Lange and H. Lichtenberger in Tubingen (1998) as well as a number of additional contributions. This literature, although found in the Qumran library, is mostly of non-Essene origin and can be dated to the third and second century BCE with a single exception which might be even older. The sapiential texts from Qumran add to the sparse corpus of postexilic sapiential literature and shed new light on early Christian wisdom traditions originated. Therefore, the volume attempts to understand the wisdom literature from Qumran in the broader context of sapiential thought in the Ancient near East, the Hebrew Bible, Ancient Judaism and the New Testament. Beyond this, the volume further includes treatments of introductory and linguistic questions as well as articles on specific sapiential texts.

The Myriad Christ - Terrence Merrigan - 2000

"Papers gathered here are the fruit of an international congress held at the Faculty of Theology of the Katholieke Universiteit Leuven, 18-21 November, 1997."--Pref.


"Articles présents lors du 48e Colloquium Biblicum Lovaniense organisé à Louvain les 28, 29 et 30 juillet 1999."--Pref.


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Narrativity in Biblical and Related Texts - J. D. Klaesi - 2000

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Catholic Social Thought - Jonathan Boswell - 2000

These essays are an attempt to recover something of the form, style and force of Catholic non-official social thinking in the face of contemporary social thought and contemporary injustice in advanced societies. After an opening essay by the doyen of Catholic writers in this field, Jean-Yves Calvez, SJ, the book is divided into three sections. The first and largest group of essays discuss patterns and predicaments of Catholic social thought in general terms and from different points of view. The context here is partly the debate on modernity, high-modernity and post-modernity, partly the issue of how far and in what ways Catholic Social Thought can claim to be distinct, relative to contemporary secular thought. The second section of the book focusses on relationships between Catholic social thought and its restatement, and a number of contemporary debates on public issues. Particular attention is given, in successive essays, to issues of anti-poverty, human rights, economic theory and international finance. A third and shorter section describes a number of institutional projects which attempt to carry Catholic social values forward into concrete action, focussing on work in health and welfare, grass roots economic co-operation, anti-poverty and international peace and justice. Final contributions by the reputed international scholar in this field, John Coleman, SJ, and the book editors, respectively evaluate the collection as a whole and discuss further steps.

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New Testament Textual Criticism and Exegesis - Joël Delobel - 2002

For many years, Professor Joel Delobel has served as a member of the Department of Biblical Studies of the Faculty of Theology, K.U. Leuven (1969-2001). His research has tended to focus on Luke-Acts, Pauline Literature and especially Textual Criticism (he is a member of Das Institut fur Neutestamentliche Textforschung, Munster). His friends and colleagues in the Department of Biblical Studies of the Faculty of Theology and elsewhere have honoured him with a Festschrift on the occasion of his retirement. The contributors to this volume dedicate this work to him: the mutual link between textual criticism and exegesis, with which he himself once referred to as the 'Siamese twins'. A number of international scholars in the field of textual criticism have treated different aspects of this relationship. Some contributions are of a more general nature: B. Aland deals with the criteria used to judge the value of smaller New Testament Papyrus fragments. J. Lust compares the textual critical investigation of the Old Testament to that of the New, W.L. Petersen studies the earliest form of the text of the Gospel. Other contributions are related to a specific text: Mt 21,28-32 (J.K. Elliott); Mk 16,8 (C. Focant); Lk 7,42b (T. Baarda); Mk 22, 43-44 (C.M. Tuckett); Lk 24,12 (F. Neirynck); Jn 4,1 (G. Van Belle); Jn 12,31 (M.-E. Boismard); Jn 16,13 (R. Bieringer); Acts 15,20,29, 21,25 (C.-B. Amphoux); Rom 16,7 (E.J. Epp); Rom 16,25-27 (R.F. Collins); 1 Cor 2,1 (V. Koperski); The Epistle of James (D.C. Parker); Rev 13,9-10 (J. Lambrecht) and Rev 13,18 (J.N. Birdsaal); J. Verheyden deals with the New Testament text in the 2nd Century, more specifically in the writings of Justin.

Back to the Rough Grounds of Praxis - Daniel Franklin Pilario - 2005

"What is 'praxis'? How do we study theology from its perspective?" These are the main questions which this book seeks to answer. As 'propaedeutic' to theological reflection, it surveys the notion of 'praxis' in the philosophical, sociological and anthropological traditions - from Aristotle and Marx to contemporary theories. It argues that Pierre Bourdieu's 'theory of practice' achieves a critical synthesis of these different traditions making it a viable theological dialogue-partner. Bourdieu provides us with a praxeological theory to scrutinize the complexity of the social realm and an epistemological theory to understand the mystery of God's presence in these socio-historical conjunctures which serve as the privileged and only locus of His/Her Revelation. The author thus engages two theologians who take 'praxis/practice' as central to their theological methods: Clodovis Boff (liberation theology) and John Milbank (radical orthodoxy). From the perspective of its appropriated framework, this work attempts to avoid the limitations as well as preserves the gains achieved by these two approaches - as it also explores the rudiments of a theological method relevant to our post-Marxist and postmodern-global contexts.

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The book of Qohelet (Ecclesiastes) has been the subject of steadily increasing attention over the last two decades. This volume contains the text of the main papers, the seminar papers and almost all short papers read at the Colloquium Biblicum Lovaniense 1997, in total 30 contributions written in English (18), German (8), and French (6). Papers have been translated into 13 different languages, partly acknowledged authorities on Qohelet, partly promising young scholars who have demonstrated their competence in Qohelet studies. They deal with the literary structure of Qohelet, with its central theme, its theological and philosophical teachings, its connections with Greek philosophy and its Ancient Near Eastern background, its position in the biblical canon, and its theological dialogical-partner. Bourdieu provides us with a praxeological theory to scrutinize the complexity of the social realm and an epistemological theory to understand the mystery of God's presence in these socio-historical conjunctures which serve as the privileged and only locus of His/Her Revelation. From the perspective of its appropriated framework, this work attempts to avoid the limitations as well as preserves the gains achieved by these two approaches - as it also explores the rudiments of a theological method relevant to our post-Marxist and postmodern-global contexts.


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Wisdom and Apocalypticism in the Dead Sea Scrolls and in the Biblical Tradition - Florentino Garcia Martinez - 2003

The volume contains the papers read at the 51st Colloquium Biblicum Lovaniense (July 31 - August 2, 2002) dedicated to the study of the theme of Biblical Tradition. The "Main papers" and some of the "Offered papers" have been thematically grouped in four parts. Part I comprises four articles dealing with the relationship between wisdom and apocalypticism in the Scrolls compared to the biblical tradition. Part II includes five papers which focus on specific wisdom compositions from Qumran, such as 1Q/QMysteries, 4QInstruction, 4QTime of Righteousness, or the "Tractate of the Two Spirits" from the Rule of the Community. The nine contributions of Part III analyse different aspects of biblical Wisdom compositions (in Qohelet, Sirach, and the Wisdom of Solomon) or of apocalyptic writings (in 1 Enoch and 4 Ezra) in the light of the Qumran Wisdom texts. Part IV groups six studies on several aspects of the Wisdom compositions from Qumran (messianic ideas, ecstatic worship, the beatitudes, or the fate of the righteous) which are directly relevant for the study of the New Testament. The articles are written in English (14), French (6), and German (4). Among the contributors are specialists of the Dead Sea Scrolls (Jean Duhaime, Torleif Elgvin, Armin Lange, Hermann Lichtenberger, Emile Puech, Eibert Tigchelaar) and of Early Judaism (e.g., John J. Collins, Daniel Harrington, Michael Knibb), as well as Old Testament scholars (e.g., Hainz-Josef Fabry, Maurice Gilbert, Klaus Koch).

Matthew's Bible - M. J. J. Menken - 2004

What type of Old Testament text did Matthew use as editor of his Gospel? On the one hand, the editorially inserted full-length quotations with their peculiar textual form may be expected to represent Matthew's biblical text. On the other hand, the remaining OT quotations are mainly Septuagintal, and it is often assumed that Matthew reinforced the Septuagintal character of the quotations which he found in his sources. In the first part of this study, the full-length quotations are examined. Their textual form is best explained as a Septuagint text that was revised or edited by Matthew. In the second part, Matthew's remaining OT quotations are investigated. If Matthew borrows quotations from his sources, he does not adjust them to the LXX but he simply copies them or edits them in his usual way, if he inserts quotations into his sources, he makes use of his revised Septuagint. On the whole, this revised Septuagint seems to have been "Matthew's Bible".

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Sacramental Presence in a Postmodern Context - Lieven Boeve - 2001

The second biannual congress of the Leuven Encounters in Systematic Theology (LEST II, Nov. 3-6, 1999) was dedicated to a fundamental theological reflection on the question of how to conceive of 'sacramental presence in a postmodern context'. This volume contains the main lectures presented at the conference, as well as the formal responses to those lectures and a selection of supplementary papers. These papers examine the Christian claim that God is present in human history, in the light of the contemporary rethinking of the relationship between transcendence and immanence. In addition to an extensive introductory paper by L. Boeve, contributions include, among others, M.-C. Bingemer, L.-M. Chauvet, G. De Schrijver, K. Hart, W. Jeanrond, G. De Schrijver, K. Hart, W. Jeanrond, F. Kerr, J.-Y. Lacoste, T. Merrigan, P. Moyaert, D. Power, I. Verhack and G. Ward.

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