Eventually, you will agreed discover a supplementary experience and finishing by spending more cash. nevertheless when? attain you tolerate that you require to acquire those all needs like having significantly cash? Why dont you attempt to get something basic in the beginning? Thats something that will lead you to understand even more roughly the globe, experience, some places, in imitation of history, amusement, and a lot more?

It is your no question own grow old to put on an act reviewing habit. accompanied by guides you could enjoy now is **between universalism and skepticism ethics as social artifact** below.

**Between Universalism and Skepticism** - Michael Philips - 1994
Philips defends a middle ground between the view that there is a set of standards binding on rational beings as such (universalism) and the view that differences in morals reduce ultimately to matters of taste (skepticism). Philips's theory provides us with a theoretical basis for dealing with actual moral controversies and for approaching questions of applied and professional ethics in a systematic way.

**Handbook of Global Media Ethics** - Stephen J.A. Ward - 2021-09-02
This handbook is one of the first comprehensive research and teaching tools for the developing area of global media ethics. The advent of new media that is global in reach and impact has created the need for a journalism ethics that is global in principles and aims. For many scholars, teachers and journalists, the existing journalism ethics, e.g. existing codes of ethics, is too parochial and national. It fails to provide adequate normative guidance for a media that is digital, global and practiced by professional and citizen. A global media ethics is being constructed to define what responsible public journalism means for a new global media era. Currently, scholars write texts and codes for global media, teach global media ethics, analyse how global issues should be covered, and gather together at conferences, round tables and meetings. However, the field lacks an authoritative handbook that presents the views of leading thinkers on the most important issues for global media ethics. This handbook is a milestone in the field, and a major contribution to media ethics.
solutions to issues such as pollution, while in the field, and a major contribution to media ethics.

**Ethics** - J.L. Mackie - 1990-08-30
An insight into moral skepticism of the 20th century. The author argues that our every-day moral codes are an 'error theory' based on the presumption of moral facts which, he persuasively argues, don't exist. His refutation of such facts is based on their metaphysical 'queerness' and the observation of cultural relativity.

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**Meaningful Work** - Mike W. Martin - 2000
As usually understood, professional ethics consists of shared duties and episodic dilemmas. This book rethinks professional ethics to include

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**Nanotechnology and Ethical Governance in the European Union and China** - Sally Dalton-Brown - 2015-06-03
This book addresses questions surrounding the feasibility of a global approach to ethical governance of science and technology. The emergence and rapid spread of nanotechnology offers a test case for how the world might act when confronted with a technology that could transform the global economy and provide solutions to issues such as pollution, while potentially creating new environmental and health risks. The author compares ethical issues identified by stakeholders in China and the EU about the rapid introduction of this potentially transformative technology – a fitting framework for an exploration of global agency. The study explores the discourse ethics and participatory Technology Assessment (pTA) inspired by the work of Jürgen Habermas to argue that different views can be universally recognized and agreed upon, perhaps within an ideal global community of communication. The book offers a developed discourse model, utilizing virtue ethics as well as the work of Taylor, Beck, Korsgaard and others on identity formation, as a way forward in the context of global ethics. The author seeks to develop new vocabularies of comparison, to discover shared aspects of identity and to achieve, hopefully, an ‘intercultural personhood’ that may lead to a global ethics. The book offers a useful guide for researchers on methods for advancing societal understanding of science and technology. The author addresses a broad audience, from philosophers, ethicists and scientists, to the interested general reader. For the layperson, one chapter surveys nanoissues as depicted in fiction and another offers a view of how an ordinary citizen can act as a global agent of change in ethics.
Meaningful Work - Mike W. Martin - 2000
As usually understood, professional ethics consists of shared duties and episodic dilemmas. This book rethinks professional ethics to include personal commitments and ideals, including many not mandatory for all members of a profession.

Ethics of Media - N. Couldry - 2013-06-21
Ethics of Media reopens the question of media ethics. Taking an exploratory rather than prescriptive approach, an esteemed collection of contributors tackle the diverse areas of moral questioning at work within various broadcasting practices, accommodating the plurality and complexity of present-day ethical challenges posed by the world of media.

Readings in Cyberethics - Richard A. Spinello - 2004
This book of readings is a flexible resource for undergraduate and graduate courses in the evolving fields of computer and Internet ethics. Each selection has been carefully chosen for its timeliness and analytical depth and is written by a well-known expert in the field. The readings are organized to take students from a discussion on ethical frameworks and regulatory issues to a substantial treatment of the four fundamental, interrelated issues of cyberethics: speech, property, privacy, and security. A chapter on professionalism rounds out the selection. This book makes an excellent companion to CyberEthics: Morality and Law in Cyberspace, Third Edition by providing articles that present both sides of key issues in cyberethics.

Mixed News - Jay Black - 2013-12-02
This volume addresses some of the central issues of journalism today -- the nature and needs of the individual versus the nature and needs of the broader society; theories of communitarianism versus Enlightenment liberalism; independence versus interdependence (vs. co-dependency); negative versus positive freedoms; Constitutional mandates versus marketplace mandates; universal ethical issues versus situational and/or professional values; traditional values versus information age values; ethics of management versus ethics of worker bees; commitment and compassion versus detachment and professional "distance;" conflicts of interest versus conflicted disinterest; and "talking to" versus "talking with."

All of these issues are discussed within the framework of the frenetic field of daily journalism--a field that operates at a pace and under a set of professional standards that all but preclude careful, systematic examinations of its own rituals and practices. The explorations presented here not only advance the enterprise, but also help student and professional observers to work through some of the most perplexing dilemmas to have faced the news media and public in recent times. This lively volume showcases the differing opinions of journalistic experts on this significant contemporary issue in public life. Unlike previous books and monographs which have tended toward unbridled enthusiasm about public journalism, and trade press articles which have tended toward pessimism, this book offers strong voices on several sides of this complex debate. To help inform the debate, a series of "voices"--journalistic interviews with practitioners and critics of public journalism -- is interspersed throughout the text. At the end of each essay, a
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**Moral Understandings** - Margaret Urban Walker - 2007-09-13
This is a revised edition of Walker's well-known book in feminist ethics first published in 1997. Walker's book proposes a view of morality and an approach to ethical theory which uses the critical insights of feminism and race theory to rethink "In other words" -- augments each chapter with ideas and insights that support and contradict the points used by each chapter author.

The main gist of her book is that morality is embodied in "practices of responsibility" that express our identities, values, and connections to others in socially patterned ways. Thus ethical theory needs to be empirically informed and politically critical to avoid reiterating forms of socially entrenched bias. Responsible ethical theory should reveal and question the moral significance of social differences. The book engages with, and challenges, the work of contemporary analytic philosophers in ethics. Moral Understandings has been influential in reaching a global audience in ethics and feminist philosophy, as well as in tangential fields like nursing ethics; research ethics; disability ethics; environmental ethics, and social and political theory. This revised edition contains a new preface, a substantive postscript to Chapter 1 about "the subject of moral philosophy"; the addition of a new chapter on the importance of emotion in practices of responsibility; and the addition of an afterword, which responds to critics of the book.

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his own perplexity concerning the new scientific moral philosophy”; the addition of a new chapter on the importance of emotion in practices of responsibility; and the addition of an afterward, which responds to critics of the book.

**Within Reason** - Donald Calne - 2010-02-10
It has long been a central conviction of western humanistic thought that reason is the most godlike of human traits, and that it makes us unique among animals. Yet if reason directs what we do, why is human behavior so often violent, irrational and disastrous? In Within Reason, leading neurologist Donald B. Calne investigates the phenomenon of rationality from an astonishingly wide array of scientific, sociological, and philosophical perspectives--and shows that although reason evolved as a crucial tool for human survival, it is an aspect of mind and brain which has no inherent moral or spiritual qualities and one whose relationship to our thoughts and actions may not be as central as we want to believe. Learned, lucid, and always illuminating, Within Reason brings together the latest developments in the science of mind with some of the most enduring questions of Western thought.

**Structure and Diversity** - E. Kelly - 2013-03-14
FOUNDATIONALISM IN PHILOSOPHY n his autobiographical work, The Education of Henry Adams, this I brooding and disillusioned offspring of American presidents confronted, at age sixty, his own perplexity concerning the new scientific world-view that was emerging at the end of the century. He noted that the unity of things, long guaranteed morally by the teachings of Christianity and scientifically by the Newtonian world-view, was being challenged by a newer vision of things that found only incomprehensible multiplicity at the root of the world: What happened if one dropped the sounder into the ab yss-let it go-frankly gave up Unity altogether? What was Unity? Why was one to be forced to affirm it? Here every body flatly refused help. . . . [Adams] got out his Descartes again; dipped into his Hume and Berkeley; wrestled anew with his Kant; pondered solemnly over his Hegel and Scho penhauer and Hartmann; strayed gaily away with his Greeks-all merely to ask what Unity meant, and what happened when one denied it. Apparently one never denied it. Every philosopher, whether sane or insane, naturally affirmed it. I Adams, then approaching with heavy pessimism a new century, felt instinctively that, were one to attack the notion of unity, the entire edifice of human knowledge would quickly collapse. For understanding requires the unification of apparently different phenomena.
were one to attack the notion of unity, the entire edifice of human knowledge would quickly collapse. For understanding requires the unification of apparently different phenomena.

**Valuing Diversity** - Peter D. Hershock - 2012-12-06

Diversity matters. Whether in the context of ecosystems, education, the workplace, or politics, diversity is now recognized as a fact and as something to be positively affirmed. But what is the value of diversity? What explains its increasing significance? Valuing Diversity is a groundbreaking response to these questions and to the contemporary global dynamics that make them so salient. Peter D. Hershock examines the changes of the last century to show how the successes of Western-style modernity and industrially-powered markets have, ironically, coupled progressive integration and interdependence with the proliferation of political, economic, social, cultural, and environmental differences. Global predicaments like climate change and persistent wealth inequalities compel recognition that we are in the midst of an era-defining shift from the primacy of the technical to that of the ethical. Yet, neither modern liberalism nor its postmodern critiques have offered the resources needed to address such challenges. Making use of Buddhist and ecological insights, Valuing Diversity develops a qualitatively rich conception of diversity as an emerging value and global relational commons, forwarding an ethics of interdependence and responsive virtuosity that opens prospects for a paradigm shift in our pursuits of equity, freedom, and democratic justice.

**Humanitarian Intervention** - Aleksandar Jokic - 2003-02-21

International law makes it explicit that states shall not intervene militarily or otherwise in the affairs of other states; it is a central principle of the charter of the United Nations. But international law also provides an exception; when a conflict within a state poses a threat to international peace, military intervention by the UN may be warranted. (Indeed, the UN Charter provides for an international police force, though nothing has ever come of this provision). The Charter and other UN documents also assert that human rights are to be protected — but in the past the responsibility for the protection of human rights has for the most part been allowed to rest on the government of the state where the violation of rights occurs. Not surprisingly in this context, the question of what protection (if any) should be provided by the UN or otherwise to individuals when their human rights are violated by their governments or with the complicity of their governments remains a contentious issue. Should the principle of respect for state sovereignty trump the principle of respect for human rights? Historically it has been allowed to do so, but recently it has been more and more widely argued that when states fail to respect the human rights of their citizens (or of others who reside within their boundaries), they may be held accountable for their actions. Is military humanitarian intervention justifiable? And if so, under what circumstances? Those are the questions addressed in this collection of essays. The focus of the volume is on the abstract principles involved; though reference is
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Fifty Years of Philosophy of Religion - Andries F. Sanders - 2007

The bibliography lists about 10,000 titles of monographs, collections and articles in the field of the philosophy of religion and philosophical theology that appeared between 1955 and 2005. The majority of them are in the English language but publications in German, Dutch and French are listed as well. Though it is not claimed to be exhaustive, the bibliography offers a fairly representative survey of scholarly work on the main topics of interest. *** Publications have been systematically classified according to eleven main categories: "Introductions, Surveys and Historical Issues" (Part I), "Religious Language" (Part II), "Religious Experience" (Part III), "Religious Epistemology" (Part IV), "Theism" (Part V), "Hermeneutics" (Part VI), "Religion and Science" (Part VII), "Religion and Aesthetics" (Part VIII), "Religion and Morality" (Part IX), "Religious Pluralism" (Part X) and "Feminist Philosophy of Religion" (Part XI). Part III has been subdivided into "Religious Experience" and "Mystical Experience," Part VII into "The Concept of God," (arguments for) "The Existence of God," "The Problem of Evil" and "Atheism," and Part VII into "General and Historical Issues," "Theological Issues" and "(implications of) Modern Physics, Cosmology and Biology," *** The bibliography will particularly be useful to scholars, teachers and students in the philosophy of religion, philosophical theology and systematic theology as well as to those who are interested, professionally or otherwise, in the results of academic scholarship in those fields.

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"Provides guiding principles and values for practising responsible global media ethics"

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Academic Ethics - Neil W. Hamilton - 2002
Academic professionals are expected to restrain self-interest, promote the ideals of public service, and maintain high standards of performance, while society grants the profession autonomy to regulate itself through peer review. Hamilton conveys the need for ethical leadership from within the peer collegium—a leadership that will foster a culture of high aspiration and peer review. This book suggests that the umbrella academic organizations step forward and draft a model code of ethics for the profession of higher education. Further discussion reveals how such attempts become difficult in face of the market's relentless pressure to frame the institution-student relationship in the economic terms of provider and customer. The book also offers an analysis of academic tradition, academic freedom, and the principles of professional conduct and shared governance. Typical problems in academic life are presented, each followed by questions designed to stimulate seminar-type discussion. Appendices contain a proposed code of ethics as well as AAUP statements on the subject.

Green Ethics and Philosophy - Julie Newman - 2011-05-03
Green Ethics and Philosophy: An A-to-Z Guide covers the moral relationship between humans and their natural environment, specifically targeting the contemporary green movement. Since the 1960s, green ethics and philosophies have helped give birth to the civil rights, feminist, and gay rights movements, as well as contemporary environmentalism. With a primary focus on green environmental ethics, this reference work, available in both print and electronic formats, presents approximately 150 signed entries organized A-to-Z, traversing a wide range of curricular disciplines, including philosophy, psychology, business, economics, religion, and political science. A rich blend of topics, from the Hannover Principle to green eco-feminism, responsible eco-tourism, corporate values and sustainability, and more, are explained by university professors and scholars, all contributing to an outstanding reference mainly for academic and public libraries. Vivid photographs, searchable hyperlinks, numerous cross references, an extensive resource guide, and a clear, accessible writing style make the Green Society volumes ideal for classroom use as well as for research.

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Environmental Ethics - King-Tak Ip - 2009-01
This book shows that environmental protection is a global concern that must enlist all of humanity's cultural, religious, and moral resources. The nine essays in this volume explore the foundations of environmental ethics in the Western philosophical tradition as well as from the perspectives of Christianity, Islam, Daoism, and Buddhism and propose morally responsible attitudes towards nature and the environment.

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Meta-Ethics - Source Wikipedia - 2013-09
Please note that the content of this book primarily consists of articles available from Wikipedia or other free sources online. Pages: 58. Chapters: Moral relativism, Consequentialism, Axiology, Ethical naturalism, Ethical non-naturalism, Non-cognitivism, Internalism and externalism, Moral realism, Moral universalism, Deontological ethics, Metaphysical naturalism, Emotivism, Contractualism, Principlism, Is-ought problem, Ethical intuitionism, Expressivism, Moral nihilism, Divine command theory, Moral skepticism, Moral sense theory, Subjectivism, Quasi-realism, Perfectionism, Moral rationalism, Cornell realism, Universal prescriptivism, Ideal observer theory, Prescriptivity, Good reasons approach, Ethical solipsism.

This book is the second of two volumes devoted to the work of Theo Kuipers, a leading Dutch philosopher of science. Philosophers and scientists from all over the world, thirty seven in all, comment on Kuipers' philosophy, and each of their commentaries is followed by a reply from Kuipers. The present volume is devoted to Kuipers’ neo-classical philosophy of science, as laid down in his Structures in Science (Kluwer, 2001). Kuipers defends a dialectical interaction between science and philosophy in that he views philosophy of science as a meta-science which formulates cognitive structures that provide heuristic patterns for actual scientific research, including design research. In addition, Kuipers pays considerable attention to the computational approaches to philosophy of science as well as to the ethics of doing research. Thomas Nickles, David Atkinson, Jean-Paul van Bendegem, Maarten Franssen, Anne Ruth Mackor, Arno Wouters, Erik Weber & Helena de Preester, Eric Scerri, Adam Grobler & Andrzej Wisniewski, Alexander van den Bosch, Gerard Vreeswijk, Jaap Kamps, Paul Thagard, Emma Ruttkamp, Robert Causey, Henk Zandvoort comment on these ideas.
trends in journalism and global media. Questions existing frameworks in Media Ethics in light of the impact of global media. Contributors are leading experts in global journalism and communication.

Global Media Ethics - Stephen J. A. Ward - 2013-01-09
Global Media Ethics is the first comprehensive cross-cultural exploration of the conceptual and practical issues facing media ethics in a global world. A team of leading journalism experts investigate the impact of major global trends on responsible journalism. The first full-length, truly global textbook on media ethics explores how current global changes in media promote and inhibit responsible journalism. Includes relevant and timely ethical discussions based on major trends in journalism and global media. Questions existing frameworks in Media Ethics in light of the impact of global media. Contributors are leading experts in global journalism and communication.

Towards Responsible Government in East Asia - Linda Chelan Li - 2009-04-03
This book explores the idea of responsible government in East Asia, arguing that many recent governance crises have resulted from responsibility failures on a huge scale. It distinguishes between accountability, which it argues has been overemphasised recently, and responsibility, which it argues goes beyond accountability, true responsible government involving the actor in feeling liable for and taking responsibility for his or her actions. It shows how historically the concept of responsibility is more embedded in political discussions in Asia, whereas the concepts of democracy and accountability are more embedded in the intellectual traditions of Europe, but that the challenges of revolution and post-revolution, decolonization and post-colonization and neo-liberal globalization have complicated matters. Drawing on a wide range of case studies from East Asia, and relating the concepts discussed to political theory, ethics and social psychology, the book shows how actors in government and society interact to deliberate, produce or distract from the practice and perception of "responsible government", and suggests how the concept of "responsible government", better defined, might be encouraged to produce better governance.
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HIV, AIDS, and Childbearing - Philip Franklin Wagley Professor of Biomedical Ethics and Director of the Bioethics Institute Ruth R Faden - 1996
Whether, with whom, and when to have children are among the most precious of our private decisions. Increasingly, however, the interest of others in these decisions raise difficult questions about the role of government and health professionals in influencing reproductive choice. Nowhere is this tension felt more keenly than in the context of HIV and AIDS. This book takes on the tough issues related to HIV and childbearing: Is there a moral right to have children? What are the limits of persuasion? Are there constitutional constraints on interference with reproduction? What are the precedents with restricting the childbearing behavior of women who use drugs?
The book includes original work by doctors, lawyers, ethicists, and public health professionals. Also included are the experiences of HIV-infected women and their health care providers. Interviews were conducted over a two-year period with HIV-infected women and with health care providers from four cities to examine what issues of childbearing in the context of HIV mean to them. The book is divided into four sections on medical and public health issues, legal issues, ethical and social issues, and comments from the community. It concludes with recommendations for clinical practice and public policy. Public policy makers, health care providers, practitioners in bioethics, pediatrics, health law, and obstetrics/gynecology will find this book invaluable when dealing with issues related to HIV and childbearing.

The Philosopher's Index - - 2008
Vols. for 1969- include a section of abstracts.

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<th>Title</th>
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<td>Professional Ethics</td>
<td>- - 1996</td>
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<td>A Defence Containing the Author's Renunciation of Universalism Explained and Enlarged</td>
<td>Lewis C. Todd</td>
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<td>Public Trials</td>
<td>Lida Maxwell</td>
<td>2014-11-19</td>
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<td>Should we view moments of democratic failure as revealing the failure of democracy, or as revealing a contested, contingent failing that could have been otherwise? This is the question that Lida Maxwell examines via exploration of three writers’ diagnoses of, and responses to, democratic failure in three sets of trial writings: Edmund Burke’s writings on the Warren Hastings impeachment in late 18th century Britain, Emile Zola’s writings on the Dreyfus Affair in late 19th century France, and Hannah Arendt’s writings on the Eichmann trial in 1960s Israel.</td>
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<td>My Progress in Error, and Recovery to Truth</td>
<td>- - 1842</td>
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<td>A Debate on God and Morality</td>
<td>William Lane Craig</td>
<td>2020-07-14</td>
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<td>In 2018, William Lane Craig and Erik J. Wielenberg participated in a debate at North Carolina State University, addressing the question: “God and Morality: What is the best account of objective moral values and duties?” Craig argued that theism provides a sound foundation for objective morality whereas atheism does not. Wielenberg countered that morality can be objective even if there is no God. This book includes the full debate, as well as endnotes with extended discussions that were not included in the debate. It also includes five chapters by other philosophers who have written substantive responses to the debate - J. P. Moreland, David Baggett, Mark Linville, Wes Morriston, and Michael Huemer. The book provides crucial resources for better understanding moral realism and its dependence on, or independence from, theistic foundations. Key Features A valuable debate about whether or not God is the best explanation for objective morality, bringing together theists and atheists working on the same subject who normally are not in conversation with each other. Includes clear coverage of ontological and epistemological issues in metaethical theories, focusing on Divine Command Theory and Non-natural Robust Moral Realism. Engaging and accessible throughout, making the book well suited for undergraduate and seminary classrooms.</td>
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**Strong Evaluation without Moral Sources** - Arto Laitinen - 2008-12-10
Charles Taylor is one of the leading living philosophers. In this book Arto Laitinen studies and develops further Taylor's philosophical views on human agency, personhood, selfhood and identity. He defends Taylor's view that our ethical understandings of values (so called "strong evaluations") play a central role. The book also develops and defends Taylor's form of value realism as a view on the nature of ethical values, or values in general. The book criticizes Taylor's view that God, nature or human reason are possible constitutive sources of value - Laitinen argues that we should drop the whole notion of a constitutive source.

**Just and Unjust Military Intervention** - Stefano Recchia - 2013-09-26
Classical arguments about the legitimate use of force have profoundly shaped the norms and institutions of contemporary international society. But what specific lessons can we learn from the classical European philosophers and jurists when thinking about humanitarian intervention, preventive self-defense or international trusteeship today? The contributors to this volume take seriously the admonition of contextualist scholars not to uproot classical thinkers' arguments from their social, political and intellectual environment. Nevertheless, this collection demonstrates that contemporary students, scholars and policymakers can still learn a great deal from the questions raised by classical European thinkers, the problems they highlighted, and even the problematic character of some of the solutions they offered. The aim of this volume is to open up current assumptions about military intervention, and to explore the possibility of reconceptualizing and reappraising contemporary approaches.

**Scientific Integrity and Research Ethics** - David Koepsell - 2016-12-22
This book is an easy to read, yet comprehensive introduction to practical issues in research ethics and scientific integrity. It addresses questions about what constitutes appropriate academic and scientific behaviors from the point of view of what Robert Merton called the “ethos of science.” In other words, without getting into tricky questions about the nature of the good or right (as philosophers often do), Koepsell’s concise book provides an approach to behaving according to the norms of science and academia without delving into the morass of philosophical ethics. The central thesis is that: since we know certain behaviors are necessary for science and its institutions to work properly (rather than pathologically), we can extend those principles to guide good behaviors as scientists and academics. The Spanish version of this book was commissioned by the Mexican National Science...
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to and used by Mexican scientists in a unique, national plan to improve scientific integrity throughout all of Mexico. Available now in English, the examples and strategies employed can be used throughout the English speaking research world for discussing issues in research ethics, training for scientists and researchers across disciplines, and those who are generally interested in ethics in academia.

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The Undercover Philosopher - Michael Philips - 2008-06
In this gripping and controversial book, Michael Philips outlines all the reasons we don’t know what we think we do, and the devastating consequences this can have.

Science and Ethics - Evandro Agazzi - 2008
Philosophy of science used to be identified with the logical and methodological analysis of scientific theories, and any allusion to values was considered as a deplorable intromission in a philosophical investigation that should remain strictly epistemological. As a reaction against this view, an opposite «sociological» approach downplayed the usual virtues of scientific knowledge (such as logical rigor and empirical adequacy) as artificial imageries that cover the actual nature of science, that is a social product submitted to all the kinds of social conditionings and compromises. A more balanced view is badly needed today, when technoscience is permeating all aspects of our civilization and wise persons understand that we cannot survive without using science and technology but at the same time we need to steer their development in view of the real benefit of humankind. We must investigate how science, technology and values are legitimately interconnected and, in particular, how the discourses of ethics, politics and religion can enter a fruitful dialogue with science. The essays presented in this volume offer a valuable contribution to this interdisciplinary study.

The Undercover Philosopher - Michael Philips - 2008-06
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professionals-in-training, including students in Engaging Bioethics - Gary Seay - 2017-02-03

Engaging Bioethics: An Introduction with Case Studies draws students into this rapidly changing field, helping them to actively untangle the many issues at the intersection of medicine and moral concern. Presuming readers start with no background in philosophy, it offers balanced, philosophically based, and rigorous inquiry for undergraduates throughout the humanities and social sciences as well as for health care professionals-in-training, including students in medical school, pre-medicine, nursing, public health, and those studying to assist physicians in various capacities. Written by an author team with more than three decades of combined experience teaching bioethics, this book offers flexibility to the instructor, with chapters that can be read independently and in an order that fits the course structure. Up-to-date coverage of current controversies on topics such as vaccination, access to health care, new reproductive technologies, genetics, biomedical research on human and animal subjects, medically assisted death, abortion, medical confidentiality, and disclosure. Attention to issues of gender, race, cultural diversity, and justice in health care. Integration with case studies and primary sources. Pedagogical features to help instructors and students, including Chapter learning objectives. Text boxes and figures to explain important terms, concepts, and cases. End-of-chapter summaries, key words, and annotated further readings. Discussion cases and questions. Appendices on moral reasoning and the history of ethical issues at the end and beginning of life. An index of cases discussed in the book and extensive glossary/index. A companion website (http://www.routledgetextbooks.com/textbooks/9780415837958/) with a virtual anthology linking to key primary sources, a test bank, topics for papers, and PowerPoints for lectures and class discussion.

Handbook of Multicultural Counseling - Joseph G. Ponterotto - 2001-04-25

This handbook is issue orientated, problem-focused, and concentrates on the challenges which confront practising counsellors. Innovative training and practice methods are presented throughout.

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Moral Knowledge: Volume 18, Part 2 - Ellen Frankel Paul - 2001-08-13
This volume discusses the nature of moral knowledge and whether it exists.

Encyclopedia of Ethics - Lawrence C. Becker - 2013-10-18
The editors, working with a team of 325 renowned authorities in the field of ethics, have revised, expanded and updated this classic encyclopedia. Along with the addition of 150 new entries, all of the original articles have been newly peer-reviewed and revised, bibliographies have been updated throughout, and the overall design of the work has been enhanced for easier access to cross-references and other reference features. New entries include * Cheating * Dirty hands * Gay ethics * Holocaust * Journalism * Political correctness * and many more.

The Thought of Stanley Cavell and Cinema - David LaRocca - 2020-01-23
Stanley Cavell was, by many accounts, America's greatest philosophical thinker of film. Like Bazin in France and Perkins in England, Cavell did not just transform the American capacity to take film as a subject for philosophical criticism; he had to first invent that legitimacy. Part of that effort involved the creation of several key now-canonical texts in film studies, among them the seminal The World Viewed along with Pursuits of Happiness and Contesting Tears. The present collection offers, for the first time anywhere, a concerted effort mounted by some of today's most compelling writers on film to take careful account of Cavell's legacy. The contributors think anew about what precisely Cavell contributed, what holds up, what is in need to revision or updating, and how his writing continues to be of vital significance and relevance for any contemporary approach to the philosophy of film.