Heidegger's Philosophy of Being

- Herman Philipse -
2021-05-11
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Being and Time - Martin Heidegger - 2008-07-22
"What is the meaning of being?" This is the central question of Martin Heidegger's profoundly important work, in which the great philosopher seeks to explain the basic problems of existence. A central influence on later philosophy, literature, art, and criticism—as well as existentialism and much of postmodern thought—Being and Time forever changed the intellectual map of the modern world. As Richard Rorty wrote in the New York Times Book Review, "You cannot read most of the important thinkers of recent times without taking Heidegger's thought into account." This first paperback edition of John Macquarrie and Edward Robinson's definitive translation also features a new foreword by Heidegger scholar Taylor Carman.
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**The Philosophy of Heidegger** - Michael Watts - 2014-09-19

"The Philosophy of Heidegger" is a readable and reliable overview of Heidegger's thought, suitable both for beginners and advanced students. A striking and refreshing feature of the work is how free it is from the jargon and standard idioms of academic philosophical writing. Written in straightforward English, with many illustrations and concrete examples, this book provides a very accessible introduction to such key Heideggerian notions as in-authenticity, falling, thrownness, moods, enframing, etc. Organized under clear, no-nonsense headings, Watt's exposition avoids complicated involvement with the secondary literature, or with wider philosophical debates, which gives his writing a fresh, immediate character. Ranging widely across Heidegger's numerous writings, this book displays an impressively thorough knowledge of his corpus, navigating the difficult relationship between earlier and later Heidegger texts, and giving the reader a strong sense of the basic motives and overall continuity of Heidegger's thought.

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On Time and Being - Martin Heidegger - 2002-06
Of a Seminar on the Lecture "Time and Being". p. 25.

Being-in-the-World - Hubert L. Dreyfus - 1990-12-14
Being-in-the-World is a guide to one of the most influential philosophical works of this century: Division I of Part One of Being and Time, where Martin Heidegger works out an original and powerful account of being-in-the-world which he then uses to ground a profound critique of traditional ontology and epistemology. Hubert Dreyfus's commentary opens the way for a new appreciation of this difficult philosopher, revealing a rigorous and illuminating vocabulary that is indispensable for talking about the phenomenon of world. The publication of Being and Time in 1927 turned the academic world on its head. Since then it has become a touchstone for philosophers as diverse as Marcuse, Sartre, Foucault, and Derrida who seek an
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**Complicated Presence** - Jussi Backman - 2015-03-17
A synthetic assessment of Heidegger’s entire path of
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**On Heidegger's Being and Time** - Simon Critchley - 2020-06-30
On Heidegger's Being and Time is an outstanding exploration of Heidegger's most important work by two major philosophers. Simon Critchley argues that we must see Being and Time as a radicalization of Husserl's phenomenology, particularly his theories of intentionality, categorial intuition, and the phenomenological concept of the a priori. This leads to a reappraisal and defense of Heidegger's conception of phenomenology. In contrast, Reiner Schürmann urges us to read Heidegger 'backward', arguing that his later work is the key to unravelling Being and Time. Through a close reading of Being and Time Schürmann demonstrates that this work is ultimately aporetic because the notion of Being elaborated in his later work is already at play within it. This is the first time that Schürmann's renowned lectures on Heidegger have been published. The book

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"A magisterial accomplishment that will be the standard in this field for years to come."—John D. Caputo, Villanova University
"Outstanding, entirely original, absolutely groundbreaking. . . . It is quite simply the best account to date—and the best we can expect for decades in the future—of the philosophical development of Heidegger's early thought."—Thomas Sheehan, Loyola University

Heidegger's Being and Time - Paul Gorner - 2007-05-10
In Being and Time Heidegger gives an account of the distinctive features of human existence, in an attempt to answer the question of the meaning of being. He finds that underlying all of these features is what he calls 'original time'. In this clear
its detail and explaining the introduction to the text, Paul Gorner takes the reader through the work, examining its detail and explaining the sometimes difficult language which Heidegger uses. The topics which he covers include being-in-the-world, being-with, thrownness and projection, truth, authenticity, time and being, and historicity. His book makes Being and Time accessible to students in a way that conveys the essence of Heidegger's project and remains true to what is distinctive about his thinking.

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**Raising the Question of Being: A Unification and Critique of the Philosophy of Martin Heidegger** - Rufus
This grounding is the cornerstone with which Heidegger's philosophy as a whole stands or falls. It is shown that, for internal reasons, Heidegger's grounding fails, and that the existential structures of Dasein found an essentially different ontological imperative. The most basic consequences of this failure and substitution are subsequently drawn out both for Heidegger's philosophy in particular and more generally.

**Raising the Question of Being: A Unification and Critique of the Philosophy of Martin Heidegger** - Rufus A. Duits - 2009-11-17

The thesis consists of two main divisions. The first presents an original interpretation of Martin Heidegger's philosophy. The second - premised on the first - presents a fundamental and internal critique of his philosophy. The interpretative division demonstrates the way in which the history of being is structurally grounded in the ontological conformation of Dasein. This amounts to evincing the unity of Heidegger's development of his basic philosophical project: the raising of the question of being, and requires an original account of both the philosophy of the history of being and the existential analysis of Dasein, as well as of the so-called Kehre. The critical division, which is founded upon the conclusions of the interpretative division, focuses on the structural grounding that Heidegger attempts to provide, within the existential analysis of Dasein, for his ontological demand for the overcoming of the epoch of metaphysics.
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Martin Heidegger (1889–1976) influenced the work of such diverse thinkers as Sartre and Derrida. In Tool-Being, Graham Harman departs from the prevailing linguistic approach to analytic and continental philosophy in favor of Heideggerian object-oriented research into the secret contours of objects. Written in a colorful style, it will be of interest to anyone open to new trends in present-day philosophy.

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Metaphysics Of Presence. The Teachers Of Philosophy, Theology, Metaphysics And The Researchers In These Fields.

**Difference at the Origin** - Paul Manithottil - 2008


against which they appeared. Secondary Sources From Which The Book Has Drawn. The Book Shall Be Highly Useful To The Students And Teachers Of Philosophy, Theology, Metaphysics And The Researchers In These Fields.

**Becoming Heidegger** - Martin Heidegger - 2007-06-07

In the decades since Martin Heidegger's death, many of his early writings--notes and talks, essays and reviews--have made it into print, but in such scattershot fashion and erratic translation as to mitigate their usefulness for understanding the development, direction, and ultimate shape of his work. This timely collection, edited by two preeminent Heidegger scholars, brings together in English translation the most philosophical of Heidegger's earliest occasional writings from 1910 to the end of 1927. These important philosophical documents fill out the context in which the early Heidegger wrote his major works and provide the background

Accompanied by incisive commentary, these pieces from Heidegger's student days, his early Freiburg period, and the time of his Marburg lecture courses will contribute substantially to rethinking the making and meaning of Being and Time. The contents are of a depth and quality that make this volume the collection for those interested in Heidegger's work prior to his masterwork. The book will also serve those concerned with Heidegger's relation to such figures as Aristotle, Dilthey, Husserl, Jaspers, and Löwith, as well as scholars whose interests are more topically centered on questions of history, logic, religion, and truth. Important in their own right, these pieces will also prove particularly useful to students of Heidegger's thought and of twentieth-century philosophy in general.

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**Heidegger's Being and Time and the Possibility of Political Philosophy** - Mark Blitz - 2017-03-24

Martin Heidegger's Being and Time (1927) challenged earlier thinking about the basic structures of human being, our involvement in practical affairs, and our understanding of history, time, and being. Blitz clarifies Heidegger’s discussions, offers alternative analyses of phenomena central to Heidegger’s argument, and examines the connection between Heidegger’s position
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Heidegger’s Being and
Heidegger's Being and Time questions are as important today as they were then.” Although Blitz often questions and criticizes Heidegger’s views, he presents them with scrupulous care and clarity. Specialists and students in the areas of political theory, phenomenology, metaphysics, and moral philosophy will find Heidegger’s Being and Time & the Possibility of Political Philosophy an invaluable resource.

**Heidegger's 'Being and Time'** - William Blattner - 2006-11-07
Continuum’s Reader's Guides are clear, concise and accessible introductions to classic works of philosophy. Each book explores the major themes, historical and philosophical context and key passages of a major philosophical text, guiding the reader toward a thorough understanding of often demanding material. Ideal for undergraduate students, the guides provide an essential resource for anyone who needs to get to grips with a philosophical text.

is one of the most influential and controversial philosophical treatises of the 20th century. It had a profound impact on Sartre and Merleau-Ponty in their further development of phenomenology and existentialism, hugely influenced Gadamer's hermeneutics, and paved the way, partly directly and partly indirectly through Heidegger's later thought, for the emergence of deconstructionism. In addition to being a very important text, it is also a very difficult one. Heidegger presents a number of challenges to the reader, asking them to abandon many assumptions fundamental to traditional philosophy, such as the mind/body distinction and the concept of substance. The text also introduces a whole host of new concepts and terms and as such is a hugely challenging, yet fascinating, piece of philosophical writing. In *Heidegger's 'Being and Time': A Reader's Guide* William Blattner explains the philosophical background
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**Martin Heidegger** - Rüdiger Safranski - 1999
Chronicles the German philosopher's life while exploring his education, schism with the Catholic Church, relationship with the National Socialist revolution, antisemitism, and life and teaching after World War II

**Heidegger's Philosophy of Art** - Julian Young - 2001-01-25
This book, the first comprehensive study in English of Heidegger's philosophy of art, starts in the mid-1930s with Heidegger's discussion of the Greek temple and his Hegelian declaration that a great artwork gathers together an entire culture in affirmative celebration of its foundational 'truth', and that, by this criterion, art in modernity is 'dead'. His subsequent work on Hölderlin, whom he later identified as the decisive influence on his mature
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**Historical Dictionary of Heidegger's Philosophy** - Frank Schalow - 2010
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**Heidegger, Metaphysics and the Univocity of Being** - Philip Tonner - 2011-10-27
In Heidegger, Metaphysics and the Univocity of Being, Philip Tonner presents an interpretation of the philosophy of Martin Heidegger in terms of the 'univocity of being'. According to the doctrine of univocity there is a fundamental concept of being that is truly predicable of everything that exists. This book explores Heidegger's engagement with the work of John Duns Scotus, who raised philosophical univocity to its historical apotheosis. Early in his career, Heidegger wrote a book-length study of what he took to be a philosophical text of Duns Scotus'. Yet, the word 'univocity' rarely features in translations of Heidegger's works. Tonner shows, by way of a comprehensive discussion of Heidegger's philosophy, that a univocal notion of being in fact plays a distinctive and crucial role in his thought. This book thus presents a novel interpretation of Heidegger's work as a whole that builds on a suggested interpretation by Gilles Deleuze in Difference and Repetition and casts a new light on Heidegger's philosophy, clearly illuminating his debt to Duns Scotus.
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doctrine of univocity there is a
fundamental concept of being
that is truly predicable of
everything that exists. This
book explores Heidegger's
engagement with the work of
John Duns Scotus, who raised
philosophical univocity to its
historical apotheosis. Early in
his career, Heidegger wrote a
book-length study of what he
took to be a philosophical text
of Duns Scotus'. Yet, the word
'univocity' rarely features in
translations of Heidegger's
works. Tonner shows, by way
of a comprehensive discussion
of Heidegger's philosophy,
that a univocal notion of being
in fact plays a distinctive and
crucial role in his thought.
This book thus presents a
novel interpretation of
Heidegger's work as a whole
that builds on a suggested

Deleuze in Difference and
Repetition and casts a new
light on Heidegger's
philosophy, clearly
illuminating his debt to Duns
Scotus.

Heidegger and the
Contradiction of Being
- Filippo Casati - 2021-11-30
This book offers a clear,
analytic, and innovative
interpretation of Heidegger’s
late work. This period of
Heidegger’s philosophy
remains largely unexplored by
analytic philosophers, who
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inconsistencies and
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On Heidegger's Nazism and Philosophy - Tom Rockmore - 1992-01-01
That Martin Heidegger supported National Socialism has long been common knowledge. Yet the relation between his philosophy and political commitments remains highly contentious and recently has erupted into a vociferous debate. Boldly refuting arguments that the philosopher's political stance was accidental or adopted under coercion, Rockmore argues that Heidegger's philosophical thought and his Nazism are inseparably intertwined, that he turned to National Socialism on the basis of his philosophy, and that his later evolution is largely determined by his Nazism. After developing a framework that clearly outlines the interrelation of Nazism and Heidegger's philosophy, Rockmore analyzes the famous rectoral address the philosopher delivered in 1933 upon becoming rector of the University of Freiburg. In that speech Heidegger sought to ground politics in philosophy. Rockmore examines the inseparable relation of politics and philosophy in Heidegger's Being and Time, the recently published Contributions to Philosophy (written from 1936 to 1938), and the interpretations of Hölderlin, Nietzsche, and technology. In his conclusion Rockmore considers the ongoing discussion of Heidegger's thought and Nazism in France. Combining extensive documentation of the Heidegger controversy with philosophical and historical analysis, this book raises profound questions about the social and political responsibility of philosophy. That Martin Heidegger supported National Socialism
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Being and Time - Martin
Heidegger - 1967
A knowledge of Heidegger's
Sein und Zeit is essential for
anyone who wishes to
understand a great deal of
recent continental work in
theology as well as
philosophy. Yet until this
translation first appeared in
1962, this fundamental work
of one of the most influential
century remained inaccessible
to English readers. In fact the
difficulty of Heidegger's
thought was considered to be
almost insuperable in the
medium of a foreign language,
especially English. That this
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**The Event** - Martin Heidegger - 2013
Martin Heidegger's The Event offers his most substantial self-critique of his Contributions to Philosophy: Of the Event and articulates what he means by the event itself. Richard Rojcewicz's elegant translation offers the English-speaking reader intimate contact with one of the most basic Heideggerian concepts. This book lays out how the event is to be understood and ties it closely to looking, showing, self-manifestation, and the self-unveiling of the gods. The Event (Complete Works, volume 71) is part of a series of Heidegger's private writings in response to Contributions.

**Heidegger's Topology** - Jeff Malpas - 2008-08-29
This groundbreaking inquiry into the centrality of place in Martin Heidegger's thinking offers not only an illuminating reading of Heidegger's thought but a detailed investigation into the way in which the concept of place
as a thinker of place, Malpas issues. In Heidegger's Topology, Jeff Malpas argues that an engagement with place, explicit in Heidegger's later work, informs Heidegger's thought as a whole. What guides Heidegger's thinking, Malpas writes, is a conception of philosophy's starting point: our finding ourselves already "there," situated in the world, in "place". Heidegger's concepts of being and place, he argues, are inextricably bound together. Malpas follows the development of Heidegger's topology through three stages: the early period of the 1910s and 1920s, through Being and Time, centered on the "meaning of being"; the middle period of the 1930s into the 1940s, centered on the "truth of being"; and the late period from the mid-1940s on, when the "place of being" comes to the fore. (Malpas also challenges the widely repeated arguments that link Heidegger's notions of place and belonging to his entanglement with Nazism.) The significance of Heidegger claims, lies not only in Heidegger's own investigations but also in the way that spatial and topographic thinking has flowed from Heidegger's work into that of other key thinkers of the past 60 years.

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**Heidegger, Philosophy, Nazism** - Julian Young - 1998-10
This book argues that despite Heidegger's involvement with Nazism his philosophy is not compromised.

**Heidegger and the Thinking of Place** - Jeff Malpas - 2017-03-03
The philosophical significance of place—in Heidegger's work and as the focus of a distinctive mode of philosophical thinking. The idea of place—topos—runs through Martin Heidegger's thinking almost from the very start. It can be seen not only in his attachment to the famous hut in Todtnauberg but in his constant deployment of topological terms and images and in the situated, "placed" character of his thought and of its major themes and motifs. Heidegger's work, argues Jeff Malpas, exemplifies the practice of "philosophical topology." In Heidegger and the Thinking of Place, Malpas examines the topological
thought and offers a broader elaboration of the philosophical significance of place. Doing so, he provides a distinct and productive approach to Heidegger as well as a new reading of other key figures—notably Kant, Aristotle, Gadamer, and Davidson, but also Benjamin, Arendt, and Camus. Malpas, expanding arguments he made in his earlier book Heidegger's Topology (MIT Press, 2007), discusses such topics as the role of place in philosophical thinking, the topological character of the transcendental, the convergence of Heideggerian topology with Davidsonian triangulation, the necessity of mortality in the possibility of human life, the role of materiality in the working of art, the significance of nostalgia, and the nature of philosophy as beginning in wonder. Philosophy, Malpas argues, begins in wonder and begins in place and the experience of place. The place of wonder, of philosophy, of questioning, he writes, is the very topos of thinking.

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Heidegger's Way of Being - Richard Capobianco - 2014
Richard Capobianco makes the case that the core matter of Heidegger's lifetime of thought was Being as the temporal emergence of all beings and things.

Martin Heidegger - Steven Hodge - 2015-06-11
This book sets out to explore the challenge to education contained in Heidegger’s work. His direct remarks about education are examined and placed in the broader context of his philosophy to create an account of Heidegger’s challenge. Martin Heidegger is an undisputed giant of 20th Century thought. During his long academic career he made decisive contributions to philosophy, influencing a host of thinkers in the process including Arendt, Gadamer, Sartre, Merleau-Ponty, Derrida and Foucault. Heidegger inquired into the deepest levels of human being and its social, natural and technological contexts. Although he did not develop a systematic
work. His direct remarks philosophical insights and occasional remarks about education make him an interesting and troubling figure for education. Heidegger is of interest to education for his contributions to our understanding of human being and its environment. Heidegger’s insights are troubling, too, for many of the assumptions of education. His critiques of humanism and the modern instrumental mindset in particular have significant implications. The work of scholars who have expanded on Heidegger’s remarks and those who have been influenced by his philosophy is also surveyed to fill out the examination. A vision of education emerges in which teachers and learners awaken to the deadening influences around them and become attuned to the openness of being.

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**A Companion to Heidegger**
- Hubert L. Dreyfus -
2008-04-15
The Blackwell Companion to Heidegger is a complete guide to the work and thought of Martin Heidegger, one of the most influential philosophers of the twentieth century. Considers the most important elements of Heidegger’s intellectual biography, including his notorious involvement with National Socialism. Provides a systematic and comprehensive exploration of Heidegger’s work. One of the few books on Heidegger to cover his later work as well as critical responses to Heidegger’s philosophy. Contributors include many of the leading interpreters of, and commentators on, the work of Heidegger.
central to Heidegger’s *Being* - Johannes Achill Niederhauser - 2020-11-21

The book is the first detailed and full exegesis of the role of death in Heidegger’s philosophy and provides a decisive answer to the question of being. It is well-known that Heidegger asked the “question of being”. It is equally commonplace to assume that Heidegger failed to provide a proper answer to the question. In this provocative new study Niederhauser argues that Heidegger gives a distinct response to the question of being and that the phenomenon of death is key to finding and understanding it. The book offers challenging interpretations of crucial moments of Heidegger’s philosophy such as aletheia, the history of being, time, technology, the fourfold, mortality, the meaning of existence, the event, and language. Niederhauser makes the case that any reading of Heidegger that ignores death cannot fully understand those concepts. The book argues that death is “thinking path” from the early 1920s until his late post-war philosophy. The book thus attempts to show that there is a unity of the early and late Heidegger often ignored by other commentators. Niederhauser argues that death is the fulcrum of Heidegger’s ontology and the turning point of the history of being. Death resurfaces at the most crucial moments of the “thinking path” – from beginning to end. The book is of interest to those invested in current debates on the ethics of dying and the transhumanist project of digital human immortality. The text also shows that for Heidegger philosophy means first and foremost to learn how to die. This volume speaks to continental and analytical philosophers and students alike as it draws on a number of diverse Heidegger interpretations and appreciates intercultural differences in reading Heidegger.

*Heidegger on Death and Being* - Johannes Achill
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Heidegger on Being Uncanny - Katherine Withy - 2015-04-07
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the complex philosophical ourselves. Through an investigation of Heidegger’s concept of uncanniness, Katherine Withy explores what such experiences reveal. She shows that we can be what we are only if we do not fully understand what it is to be us, and points toward what it is to live well as an uncanny human being.

**Heidegger on Being Uncanny** - Katherine Withy - 2015-04-07
There are bizarre moments when we feel like strangers to ourselves. Through an investigation of Heidegger’s concept of uncanniness, Katherine Withy explores what such experiences reveal. She shows that we can be what we are only if we do not fully understand what it is to be us, and points toward what it is to live well as an uncanny human being.

**Heidegger, Strauss, and the Premises of Philosophy** - Richard L. Velkley - 2011-10-03
In this groundbreaking work, Richard L. Velkley examines relationship between Martin Heidegger and Leo Strauss. Velkley argues that both thinkers provide searching analyses of the philosophical tradition’s origins in radical questioning. For Heidegger and Strauss, the recovery of the original premises of philosophy cannot be separated from rethinking the very possibility of genuine philosophizing. Common views of the influence of Heidegger’s thought on Strauss suggest that, after being inspired early on by Heidegger’s dismantling of the philosophical tradition, Strauss took a wholly separate path, spurning modernity and pursuing instead a renewal of Socratic political philosophy. Velkley rejects this reading and maintains that Strauss’s engagement with the challenges posed by Heidegger—as well as by modern philosophy in general—formed a crucial and enduring framework for his lifelong philosophical project. More than an intellectual biography or a mere charting
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Was Ist Das--die Philosophie?
- Martin Heidegger - 1956
The writings of Martin Heidegger are fundamental to any understanding of contemporary philosophic problems and movements. Heidegger is considered the most original and profound philosopher of our age. He addresses himself to the contemporary world, attempting to interpret it and
The Early Heidegger's Philosophy of Life: Facticity, Being, and Language - Scott M. Campbell - 2012-10
In his early lecture courses, Martin Heidegger exhibited an abiding interest in human life. In this book, Scott Campbell traces the development of Heidegger's ideas about factual life through his interest in Greek thought and its concern with Being.

Was Ist Das--die Philosophie? - Martin Heidegger - 1956
The writings of Martin Heidegger are fundamental to any understanding of contemporary philosophic problems and movements. Heidegger is considered the most original and profound philosopher of our age. He addresses himself to the contemporary world, attempting to interpret it and telling us what our place in the world is. He calls for a new awareness of freedom and he searches for the uniqueness of the human reality. Heidegger speaks of a new humanism; his philosophy is a fundamental re-evaluation of the relation of man to the world.