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2000 Years and Beyond - Paul Gifford - 2003
A detailed historical account of the emergence of economic history as an academic discipline in England told

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**2000 Years and Beyond** - David Archard - 2003-09-02

2000 Years and Beyond brings together some of the most eminent thinkers of our time - specialists in philosophy, theology, anthropology and cultural theory. In a horizon-scanning work, they look backwards and forwards to explore what links us to the matrix of the Judaeo-Christian tradition from which Western cultural identity has evolved. Their plural reflections raise searching questions about how we move from past to future - and about who 'we' are. What do the catastrophes of the twentieth century signify for hopes of progress? Can post-Enlightenment humanism and its notion of human nature survive without faith? If the 'numinous magic global capitalism' is our own does that shadow offer hope enough of a communal future? Has the modern, secularized West now outgrown its originating faith matrix? Often controversial and sometimes visionary, these seven new essays ask: how do we tell - and rewrite - the story of the Common Era? Introduced by Paul Gifford, and discussed in a lively dialogic conclusion, they add their distinctive voices to a debate of profound and urgent topicality.

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**The Encyclopedia of Christianity** - Erwin Fahlbusch - 2003
"The Encyclopedia of Christianity is the first of a five-volume English translation of the third revised edition of Evangelisches Kirchenlexikon. Its German articles have been tailored to suit an English readership, and articles of

readers have been added. The encyclopedia describes Christianity through its 2000-year history within a global context, taking into account other religions and philosophies. A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries. Social and cultural coverage is given to such issues as racism, genocide, and armaments, while historical content shows the development of biblical and apostolic traditions."--"Outstanding reference sources 2000", American Libraries, May 2000. Comp. by the Reference Sources Committee, RUSA, ALA.
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**Beyond Belief** - James McDonald - 2011

Who and what did Jesus believe himself to be? And who really founded Christianity? How old are Christian doctrines and where did they come from? Was Christ the God a divinity created from several existing Middle Eastern gods? Is there such a thing as orthodox denominations call themselves orthodox yet disagree on important matters or doctrine? Which parts of what we think we know about Christianity are facts and which parts are fictions? How did the Christian priesthood arise? How were key stories such as the nativity created? Beyond Belief seeks answers to these questions. The author looks at claims made by Christian leaders over the centuries and analyses them in the light of modern scholarship. Erudite yet easy to read, authoritative yet mischievous, the book's scope is wide, from biblical times to the present day, from America to China, covering all major denominations and spanning many different academic disciplines. Many of the conclusions reached will shock devout believers. Whatever one's own religious beliefs, the Christian Churches provide huge amounts of material for the enquiring mind. To a large extent, the history of the Western World over the last 2,000 years is the history of
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Echoes of the division of the
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The story of Christianity is an immeasurably fascinating one. A faith that began in Roman occupied Palestine, as a small and fugitive faction within Judaism, grew, thrived and finally "conquered" the empire that had sought to exterminate it. Then, over many centuries and in many lands, it became the vital source from which new civilizations sprang. At times, its geographical range expanded mightily, at others contracted perilously. At times, the church proved heroically true to its deepest moral principles; at others, inexcusably traitorous to them. But, by the beginning of the 21st century, this faith that began in such fragility, and that became so powerful—even though its temporal power has now receded in its historic homelands—is the most widespread and diverse of all religions. Christianity is rapidly taking root in cultures very different from those in which it was born and in which it once flourished, and that could not have been anticipated a century ago. In The Story of Christianity, the distinguished theologian David Bentley Hart provides a broad picture of Christian history. Presented in 50 short chapters—each focusing on a critical facet of Christian history or theology, and each amplified by timelines, quotations, and color images—his magisterial account does full justice to the range of Christian tradition, belief and practice—Eastern Orthodox, Roman Catholic, Anglican, Presbyterian, Evangelical, Coptic, Chaldean, Ethiopian Orthodox, Armenian Orthodox, Malankaran, to name but a few of the many possibilities. From the persecutions of the early church to the papal-imperial conflicts of the Middle Ages, from the religious wars of 16th and 17th-century Europe to the challenges of science and secularism in the modern era, and from the ancient Christian communities of Africa and Asia to the "house churches" of contemporary China, The Story of
Christianity triumphantly captures the heterogeneous richness of Christian history. 

The Story of Christianity - David Bentley Hart - 2015-08-04
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Beyond Faith - Aaron Minsky - 2008-10-15
This is an important book which should see the light of day. - Rabbi Pinchas Stolper, Orthodox Union
I feel this work will be of great value to the thinking Jew. - Rabbi Yitzhak Rosenbaum, National Jewish Outreach Program
There is little doubt in my mind that this encyclopedic work will be an indispensable resource. - Rabbi Tovia Singer, Outreach Judaism, Israel National Radio
This book would also be beneficial to non-Jews who wish to know what Judaism thinks of them and their role in creation. - Rabbi Yisroel Fried, Chabad Lubavitch
CLICK HERE to go to the author's personal website

Secular Faith - Vincent William Lloyd - 2011-01-01
Is faith a necessary virtue in the contemporary world? May it be, or must it be, detached from religious commitment?
What do genealogies of the secular tell us about faith?
Does religion need secular faith? Secular Faith brings together leading and emerging scholars to reflect on the apparent paradox of "secular faith." Ranging over
profane pantheon of beliefs. studies, political science, history, and literature, from Muslims in China to Pentecostals in South Africa to a prison chapel in Texas, this collection of essays is as engaging and accessible as it is penetrating and rigorous. Communism was once labeled "the god that failed." Like Christianity, Communism involves faith in a superhuman endeavor, conversion, myth, discipline, and salvation--and, from the perspective of secular liberalism, both are unjustified and false. In recent years, scholars have begun to investigate whether secularism is itself based on faith in a god that failed, or is failing. Nevertheless, many still embrace such a faith, finding in the spirit of democracy an ethos of eternal renewal. Secular Faith enters and broadens this conversation, interrogating secular faith in a global context, tapping new theoretical resources, and grappling provocatively with the tragedies and opportunities of today's

LIST OF ESSAYS AND THEIR CONTRIBUTORS

1 Uncool Passion: Nietzsche Meets the Pentecostals--Jean Comaroff / 21
2 The Secular Bad Faith of Harry Theriault, the Bishop of Tellus--Joshua Dubler / 44
3 Darwin's Dogs: Animals, Animism, and the Problem of Religion--David Chidester / 76
4 "I Have Seen Miracles in My Life": W. E. B. Du Bois and the Religious Limits of Secularism--Edward J. Blum / 102
5 Democracy, Piety, and Faith: A Reading of Dewey's Religious Naturalism--Melvin Rogers / 126
6 Faith in the Time of Postsocialism--Cindy Huang / 153
7 Literary Enchantment and Literary Opposition from Hume to Scott--Colin Jager / 168
8 Imagined Communities, Holistic Histories, and Secular Faith--Michael Saler / 197
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History and Religion -
Bernd-Christian Otto -
2015-08-31
History is one of the most important cultural tools to make sense of one’s situation, to establish identity, define otherness, and explain change. This is the first systematic scholarly study that analyses the complex relationship between history and religion, taking into account religious groups both as producers of historical narratives as well as distinct topics of historiography. Coming from different disciplines, the authors of this volume ask under which conditions and with what consequences religions are historicised. How do religious groups employ historical narratives in the construction of their identities? What are the biases and elisions of current analytical and descriptive frames in the History of Religion? The volume aims at initiating a comparative historiography of disciplinary competences of Religious Studies and the History of Religion, Confessional Theologies, History, History of Science, and Literary Studies. By applying literary comparison and historical contextualization to those texts that have been used as central documents for histories of individual religions, their historiographic themes, tools and strategies are analysed. The comparative approach addresses circum-Mediterranean and European as well as Asian religious traditions from the first millennium BCE to the present and deals with topics such as the origins of religious historiography, the practices of writing and the transformation of narratives.

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Religion and Violence - Jeffrey Ian Ross - 2015-03-04 First Published in 2015. Routledge is an imprint of Taylor & Francis, an informa company.

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Ricoeur's Hermeneutics of Religion - Brian Gregor - 2018-11-29 In this important new book, Brian Gregor gives a comprehensive account of
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In this important new book, Brian Gregor gives a comprehensive account of Paul Ricoeur’s philosophy of religion, which focuses on the regeneration of human capability. Gregor documents the thinkers, movements, and themes that shaped Ricoeur’s thought and gives a critical examination of Ricoeur’s philosophical interpretation of religion.

Anthony C Thiselton and the Grammar of Hermeneutics - Robert Knowles - 2014-07-08
A provisional and preliminary attempt to show how the formative hermeneutical thinking of Anthony C. Thiselton provides valuable insights for a programmatic construction towards a unified hermeneutical theory. This book aims to show that the formative thinking of Anthony C. Thiselton can begin to resolve the major problems found in the discipline of hermeneutics today, most notably its varying 'disunities' - theoretical, practical, and inter-disciplinary. This book provides powerful keys for unlocking six contemporary problems in hermeneutics: disorganization, complexity, abstraction, theoretical disunity on several levels, inter-disciplinary polarization, and irresponsible interpretation. Robert Knowles' exhaustive analysis engages critically and creatively.

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This is the first study to bring space into conversation with religious competition, conflict and violence in the contemporary world. Lily Kong and Orlando Woods

both a medium and an outcome of religious activity, it is integral to understanding processes of religious competition, conflict and violence. The book explores how religious groups make claims to both religious and secular spaces, and examines how such claims are managed, negotiated and contested by the state and by other secular and religious agencies. It also examines how globalisation has given rise to new forms of religious competition, and how religious groups strengthen themselves through the development of social resilience, as well as contribute to resilient societies. Throughout the book, case studies from around the world are used to examine how religious competition and conflict intersect with space. The case studies include topical issues such as competing claims to the Temple Mount/Haram el-Sharif in Jerusalem, opposition to the “Ground Zero mosque” in New York City, and the regulation of
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Invisible Agents shows how personal and deeply felt spiritual beliefs can inspire social movements and influence historical change. Conventional historiography concentrates on the secular, materialist, or moral sources of political agency. Instead, David M. Gordon argues, when people perceive spirits as exerting power in the visible world, these beliefs form the basis for individual and collective actions. Focusing on the history of the south-central African country of Zambia during the nineteenth and twentieth centuries, his analysis invites reflection on political and religious realms of action in other parts of the world, and complicates the post-Enlightenment divide of sacred and profane. The book
ways about the political with attention to local detail and remarkable historical sweep, from oral narratives communicated across slave-trading routes during the nineteenth century, through the violent conflicts inspired by Christian and nationalist prophets during colonial times, and ending with the spirits of Pentecostal rebirth during the neoliberal order of the late twentieth century. To gain access to the details of historical change and personal spiritual beliefs across this long historical period, Gordon employs all the tools of the African historian. His own interviews and extensive fieldwork experience in Zambia provide texture and understanding to the narrative. He also critically interprets a diverse range of other sources, including oral traditions, fieldnotes of anthropologists, missionary writings and correspondence, unpublished state records, vernacular publications, and Zambian newspapers. Invisible Agents will challenge scholars and students alike to think in new imagination and the invisible sources of human action and historical change.

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Possession, Power and the New Age - Matthew Wood - 2016-04-08
This book provides a new sociological account of contemporary religious phenomena such as channelling, holistic healing, meditation and divination, which are usually classed as part of a New Age Movement. Drawing on his extensive ethnography carried out in the UK, alongside comparative studies in America and Europe, Matthew Wood criticises the view that such phenomena represent spirituality in which self-authority is paramount. Instead, he emphasises the role of social authority and the centrality of spirit possession, linking these to participants' class positions and experiences of secularisation. Informed by sociological and anthropological approaches to social power and practice, especially the work of Pierre Bourdieu and Michel Foucault, Wood's study explores what he calls the
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**The Universal Church of the Kingdom of God in South Africa** - Ilana van Wyk - 2014-05-12

The Universal Church of the Kingdom of God (UCKG), a church of Brazilian origin, has been enormously successful in establishing branches and attracting followers in post-apartheid South Africa. Unlike other Pentecostal Charismatic Churches (PCC), the UCKG insists that relationships with God be devoid of 'emotions', that socialisation between members be kept to a minimum and that charity and fellowship are 'useless' in materialising God's blessings. Instead, the UCKG urges members to sacrifice large sums of money to God for delivering wealth, health, social harmony and happiness. While outsiders
Instead, the UCKG urges members to sacrifice large sums of money to God for delivering wealth, health, social harmony and happiness. While outsiders condemn these rituals as empty or manipulative, this book shows that they are locally meaningful, demand sincerity to work, have limits and are informed by local ideas about human bodies, agency and ontological balance. As an ethnography of people rather than of institutions, this book offers fresh insights into the mass PCC movement that has swept across Africa since the early 1990s.

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Beyond Faith - William Penick - 2011-05-01
What is God if he's not perfect, all-knowing, and ever-
is much more plausible than exist before 'spacetime' did? Why did God stay entirely "on the sidelines" after the Big Bang? What is God learning from us that has transformed him? How will a coming nuclear war bring about the end of organised religion? How will a neuroelectronic "information chip" revolutionise education? Why is the afterlife open equally to saints and sinners alike? These and many other questions are answered by God in a hypothetical dialogue with three 21st century humans, a clergyman, a philosopher, and a scientist, set in the far-distant future. He also talks about his design of the Universe, our own immediate future, and a totally unrecognisable afterlife. Preceding the dialogue is a short essay that explains why we must look beyond faith to our known reality to find the reasons for a vast Universe with intelligent life. The book ends with another short essay contending that this unorthodox picture of a hands-off but synergistic God the alternatives of either revelation religion or absolute atheism. As a former trial lawyer, the author spent 30 years analysing evidence, drawing logical conclusions, and presenting cogent arguments, which he put to good use in writing this book. A "believer" who cannot find a plausible God among the traditional choices, he has long pondered an alternative God and the other issues addressed here. In addition to spending time with his family and working on two other books, he is now engaged in pursuing his lifelong interest in history and various outdoor activities.

**Beyond Faith** - William Penick - 2011-05-01
What is God if he's not perfect, all-knowing, and ever-present? How could Time exist before 'spacetime' did? Why did God stay entirely "on the sidelines" after the Big Bang? What is God learning from us that has transformed him? How will a coming nuclear war bring about the end of organised religion?
good use in writing this book. "information chip" revolutionise education? Why is the afterlife open equally to saints and sinners alike? These and many other questions are answered by God in a hypothetical dialogue with three 21st century humans, a clergyman, a philosopher, and a scientist, set in the far-distant future. He also talks about his design of the Universe, our own immediate future, and a totally unrecognisable afterlife. Preceding the dialogue is a short essay that explains why we must look beyond faith to our known reality to find the reasons for a vast Universe with intelligent life. The book ends with another short essay contending that this unorthodox picture of a hands-off but synergistic God is much more plausible than the alternatives of either revelation religion or absolute atheism. As a former trial lawyer, the author spent 30 years analysing evidence, drawing logical conclusions, and presenting cogent arguments, which he put to

A "believer" who cannot find a plausible God among the traditional choices, he has long pondered an alternative God and the other issues addressed here. In addition to spending time with his family and working on two other books, he is now engaged in pursuing his lifelong interest in history and various outdoor activities.

**Cultural Entrepreneurship in Africa** - Ute Röschenthaler - 2015-11-19

This book seeks to widen perspectives on entrepreneurship by drawing attention to the diverse and partly new forms of entrepreneurial practice in Africa since the 1990s. Contrary to widespread assertions, figures of success have been regularly observed in Africa since pre-colonial times. The contributions account for these historical continuities in entrepreneurship, and identify the specifically new political and economic context within which individuals currently probe and invent
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in Africa to address a range of political corruption and racial tension, it seems as though they might be 'evolving' into the kind of societies normally associated with the 'Global South'. Anthropologists Jean and John Comaroff draw on their long experience of living in Africa to address a range of familiar themes - democracy, national borders, labour and capital and multiculturalism. They consider how we might understand these issues by using theory developed in the Global South. Challenging our ideas about 'developed' and 'developing' nations, Theory from the South provides new insights into key problems of our time.

**Theory from the South** - Jean Comaroff - 2015-11-17
As nation-states in the Northern Hemisphere experience economic crisis, political corruption and racial tension, it seems as though they might be 'evolving' into the kind of societies normally associated with the 'Global South'. Anthropologists Jean and John Comaroff draw on their long experience of living familiar themes - democracy, national borders, labour and capital and multiculturalism. They consider how we might understand these issues by using theory developed in the Global South. Challenging our ideas about 'developed' and 'developing' nations, Theory from the South provides new insights into key problems of our time.

**Seditious Theology** - Mark Johnson - 2016-04-01
Seditious Theology explores the much analysed British punk movement of the 1970s from a theological perspective. Imaginatively engaging with subjects such as subversion, deconstruction, confrontation and sedition, this book highlights the stark contrasts between the punk genre and the ministry of Jesus while revealing surprising similarities and, in so doing, demonstrates how we may look at both subjects in fresh and unusual ways. Johnson looks at both punk and Jesus and their challenges to symbols, gestures of revolt, constructive use of conflict.
contrasts between the punk relational norms. He then points to the seditious pattern in Jesus' life and the way it can be discerned in some recent trends in theology. The imaginative images that he creates provide a challenging image of Jesus and of those who have relooked radically in recent years at what being a 'sedition' follower of Christ means for the church. Introducing both a new partner for theological conversation and a fresh way of how to go about the task, this book presents a powerful approach to exploring the life of Christ and a new way of engaging with both recent theological trends and the more challenging expressions of popular culture.

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**Rationality** - Ricardo Sousa Silvestre - 2020-09-16

This volume deals with the relation between faith and reason, and brings the latest developments of modern logic into the scene. Faith and rationality are two perennial key concepts in the history of ideas. Philosophers and theologians have struggled to bring into harmony these otherwise conflicting concepts. Despite the diversity of approaches about what rationality effectively means, logic remains the cannon of objective and rational thought. The chapters in this volume analyze several issues pertaining to the philosophy of religion and philosophical theology from the perspective of their relation to logic and the benefit they can derive from the use of modern logic tools. The book is divided into five parts: (I) Introduction, (II) Analytic Philosophy of Religion, (III) Logical Philosophy of Religion, (IV) Computational Philosophy and Religion and (V) Logic, Language and Religion. This

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**Beyond Faith and Rationality** - Ricardo Sousa Silvestre - 2020-09-16

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After an explosion of conversions to Pentecostalism over the past three decades, tens of millions of Nigerians now claim that “Jesus is the answer.” But if Jesus is the answer, what is the question? What led to the movement’s dramatic rise and how can we make sense of its social and political significance? In this ambitiously interdisciplinary study, Ruth Marshall draws on years of fieldwork and grapples with a host of important thinkers—including Foucault, Agamben, Arendt, and Benjamin—to answer these questions. To account for the movement’s success, Marshall explores how Pentecostalism presents the experience of being born again as a chance for Nigerians to realize the promises of political and religious salvation made during the colonial and postcolonial eras. Her astute analysis of this religious trend sheds light on Nigeria’s contemporary politics, postcolonial statecraft, and the everyday struggles of ordinary citizens coping with poverty, corruption, and inequality. Pentecostalism’s rise is truly global, and Political Spiritualities persuasively argues that Nigeria is a key case in this phenomenon while calling for new ways of thinking about the place of religion in contemporary politics.
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**Love, Desire and Transcendence in French Literature** - Paul Gifford - 2016-12-05

European literature and theory of the twentieth century have been intensely preoccupied with questions of ‘Desire’, whereas ‘love’ has increasingly represented a fractured and strange, if not actually suspect, proposal: this is a prime symptom of an age of deep cultural mutation and uncertainty. Paul Gifford's book allows this considerable contemporary phenomenon to be observed steadily and whole, with strategic understanding of its origins, nature and meaning. Gifford paints a clear and coherent picture of the evolution of erotic ideas and their imaginary and formal expressions in modern French writing. He first retraces the formative matrix of French tradition by engaging with five classic sources: Plato's Symposium, the Song of Songs, the myth of Genesis, the tension between Greek Eros and Christian Agape and the repercussions of Nietzsche's declaration of the 'death of God'. Modern variations on these perennial problematics are then pursued in ten chapters devoted to Proust, Valéry, Claudel, Breton, Bataille,
their imaginary and formal Emmanuel, Kristeva. Literary and theoretical perspectives are perfectly blended in his study of these attempts at 'deciphering Eros'. The book will appeal not only to students of French literature, but to all those interested in the cultural upheavals of the twentieth century.

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**Violence and Dystopia** - Daniel Cojocaru - 2015-09-18

Violence and Dystopia is a critical examination of imitative desire, scapegoating and sacrifice in selected
crowds as portrayed by dystopian narratives through the lens of René Girard’s mimetic theory. The first chapter offers an overview of the history of Western utopia/dystopia with a special emphasis on the problem of conflictive mimesis and scapegoating violence, and a critical introduction to Girard’s theory. The second chapter is devoted to J.G. Ballard’s seminal novel Crash (1973), Chuck Palahniuk’s Fight Club (1996) and Rant (2007), and Brad Anderson’s film The Machinist (2004). It is argued that the car crash functions as a metaphor for conflictive mimetic desire and leads to a quasi-sacrificial crisis as defined by Girard for archaic religion. The third chapter focuses on the psychogeographical writings of Iain Sinclair and Peter Ackroyd. Walking the streets of London the pedestrian represents the excluded underside of the world of Ballardian speed. The walking subject is portrayed in terms of the expelled victim of Girardian theory. The fourth chapter considers violent Ballard’s late fiction, the writings of Stewart Home, and David Peace’s GB84 (2004). In accordance with Girard’s hypothesis, the discussed narratives reveal the failure of scapegoat expulsion to restore peace to the potentially self-destructive violent crowds. The fifth chapter examines the post-apocalyptic environments resulting from failed scapegoat expulsion and mimetic conflict out of control, as portrayed in Sinclair’s Radon Daughters (1994), Margaret Atwood’s The Handmaid’s Tale (1985) and Oryx and Crake (2003), and Will Self’s The Book of Dave (2006).

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**Christianity and Public Culture in Africa** - Harri Englund - 2011-08-15

Christianity and Public Culture in Africa takes readers beyond familiar images of religious politicians and populations steeped in spirituality. It shows how critical reason and Christian convictions have combined in surprising ways as African Christians confront issues such as national constitutions, gender relations, and the continuing struggle with HIV/AIDS. The wide-ranging essays included here explore...
Pror, James A. Pritchett, continent’s major cities, colonial and missionary legacies, and mass media images in the twenty-first century. They also reveal the diversity of Pentecostalism in Africa and highlight the region’s remarkable denominational diversity. Scholars and students alike will find these essays timely and impressive. The contributors demonstrate how the public significance of Christianity varies across time and place. They explore rural Africa and the continent’s major cities, and colonial and missionary situations, as well as mass-mediated ideas and images in the twenty-first century. They also reveal the plurality of Pentecostalism in Africa and keep in view the continent’s continuing denominational diversity. Students and scholars will find these topical studies to be impressive in scope. Contributors: Barbara M. Cooper, Harri Englund, Marja Hinfelaar, Nicholas Kamau-Goro, Birgit Meyer, Michael Perry Kwku Okyerefo, Damaris Parsitau, Ruth

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Environmental destruction, poverty in the midst of obscene wealth, one war after another. Our biggest crises are getting worse. Secularism makes this inevitable by denying any moral authority higher than the ruling classes. By contrast, religious traditions offer accounts of who made us, for what purpose and how we should live, but whilst some are more constructive than others it is only monotheism, defined as divine harmony, that provides the philosophical and ethical framework necessary for people to lead better lives. Drawing on cultural analysis, political philosophy, Christian apologetics and theodicy the author shows why, in order to resolve our crises, progressives need to reaffirm the goodness of the natural environment as a blessing from a good god.
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**Studying Global Pentecostalism** - Allan Anderson - 2010-09-24
With its remarkable ability to adapt to many different cultures, Pentecostalism has become the world’s fastest growing religious movement. More than five hundred million adherents worldwide have reshaped Christianity itself. Yet some fundamental questions in the study of global Pentecostalism, and even in what we call "Pentecostalism," remain largely unaddressed. Bringing together leading scholars in the social sciences, history, and theology, this unique volume explores these questions for this rapidly growing, multidisciplinary field of study. A valuable resource for anyone studying new forms of Christianity, it offers insights and guidance on both theoretical and methodological issues. The first section of the book examines such topics as definitions, essentialism, postcolonialism, gender, conversion, and globalization. The second section features contributions from those working in psychology, anthropology, sociology, and history. The third section traces the boundaries of theology from the perspectives of pneumatology, ecumenical studies, inter-religious relations, and empirical theology.

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Muslims and New Media in West Africa - Dorothea Elisabeth Schulz - 2012
Although Islam is not new to West Africa, new patterns of domestic economies, the promise of political liberalization, and the proliferation of new media have led to increased scrutiny of Islam in the public sphere. Dorothea E. Schulz shows how new media have created religious communities that are far more publicly engaged than they were in the past. Muslims and New Media in West Africa expands ideas about religious life in West Africa, women's roles in religion, religion and popular culture, the meaning of religious experience in a charged environment, and how those who consume both religion and new media view their public and private selves.

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**Borderwork in Multicultural Australia** -
 John O'Carroll - 2020-07-31
 Refugees. Border protection. Ethnic gangs. Terrorism. History wars. Pauline Hanson. Australia's faith in multiculturalism has been shaken by fierce attacks from its enemies and a sense of crisis among its friends. Multiculturalism has become a political tool to win votes and generate community

multicultural ideal? Bob Hodge and John O'Carroll take the pulse of multicultural Australia in the wake of September 11. They investigate the hot spots' of multiculturalism, showing how they cluster around fiercely defended boundaries and borders, both literal and symbolic. They tackle the issues of racism past and present, and show how injustice impacts on many communities in Australia, including Aboriginals as well as more recent migrant groups. The authors argue that despite appearances, multiculturalism is alive and well in Australia, and a commitment to tolerance and diversity characterises daily life. In fact, Australia's multiculture is the best kind of borderwork against terrorism, racism and injustice. A timely, original and optimistic discussion of Australia's multicultural past and our possible futures.'
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**House Church Christianity in China** - Jie Kang - 2016-11-04
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**House Church Christianity in China** - Jie Kang - 2016-11-04

This book provides a significant new interpretation of China's rapid urbanization by analyzing its impact on the spread of Protestant Christianity in the People's Republic. Demonstrating how the transition from rural to urban churches has led to the creation of nationwide Christian networks, the author focuses on Linyi in Shandong Province. Using her unparalleled access as both an anthropologist and member of the congregation, she presents a much-needed insider's view of the development, organization, operation and transformation of the region's unregistered house churches. Whilst most studies are concerned with the opposition of church and state, this work, by contrast, shows that in Linyi there is no clear-cut distinction between the official TSPM church and house churches. Rather, it is the urbanization of religion that is worthy of note and detailed analysis, an approach which the author also employs in investigating the role played by Christianity in Beijing. What she uncovers is the impact of newly-acquired
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Thiselton on Hermeneutics
- Anthony C. Thiselton - 2017-05-15
Hermeneutics is an interdisciplinary study of how we interpret texts, especially theories of understanding in philosophy, meaning in literary theory, and of theology. This volume brings together the seminal thought of a leading contemporary pioneer in this field. Thiselton's The Two Horizons was a classic on how horizons of biblical texts engage creatively with the horizons of the modern world. The author's later New Horizons in Hermeneutics explored still more deeply the transforming capacities of biblical texts, while his massive commentary on 1 Corinthians interpreted an epistle. This volume collects many of Anthony Thiselton's more notable writings from some seven books and 70 articles, to which he adds his own re-appraisals of earlier work. It uniquely expounds the thought of a major contemporary British theologian through his own words, and includes his own critical assessments.
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Christianity and Economics - Paul Oslington - 2014
The new interdisciplinary field of Christianity and economics deals with the important and difficult questions that cluster at the boundary of these disciplines, drawing on contemporary theory and empirical findings in both fields, with roots in older discourses. This landmark volume surveys the field and advances the discussion. It deploys historical, economic, and theological analysis to search for answers.

The Oxford Handbook of Christianity and Economics - Paul Oslington - 2014
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The Annihilation of Hell - Nicholas Ansell - 2014-07-08
This work analyses and evaluates Jurgen Moltmann's model of universal salvation and its relation to his understanding of the redemption, or eschatological fulfilment, of time. For Jurgen Moltmann, Hell is the nemesis of Hope. The 'Annihilation of Hell' thus refers both to Hell's annihilative power in history and to the overcoming of that power as envisioned by Moltmann's distinctive theology of the cross in which God becomes 'all in all' through Christ's descent into Godforsakenness. The negation of Hell and the fulfilment of history are inseparable. Attentive to the overall contours and dynamics of Moltmann's thinking, especially his zimzum doctrine of creation, his eschatologically oriented philosophy of time, and his expanded understanding of the nature-grace relationship, this study asks whether the universal salvation that he proposes can honour human freedom, promise vindication for those who suffer, and do justice to biblical revelation. As well as providing an in-depth exposition of Moltmann's ideas, The Annihilation of Hell also explores how a 'covenantal universalism' might revitalise our web of beliefs in a way that is attuned to the authorising of Scripture and the spirituality of existence. If divine and human freedom are to be reconciled, as Moltmann believes, the confrontation between Hell and hope will entail rethinking issues that are not only at the centre of theology but at the heart of life itself.
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**War and Law in the Islamic World** - Matthias
Vanhullebusch - 2015-06-05
A three-part investigation on
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**Spiritual Power in Ghana** - Karen Lauterbach - 2016-11-25

This book centers around mid-level charismatic pastors in Ghana. Karen Lauterbach analyzes pastorship as a pathway to becoming small “big men” and achieving status, wealth, and power in the country. The volume investigates both the social processes of becoming a pastor and the spiritual dimensions of how power and wealth are conceptualized, achieved, and legitimized in the particular context of Asante in Ghana. Lauterbach integrates her analysis of charismatic Christianity with a historically informed examination of social mobility—how people in subordinate positions seek to join up with power. She explores how the ideas and experiences surrounding the achievement of wealth and performance of power are shaped and re-shaped. In this way, the book historicizes current expressions of charismatic Christianity in Ghana while also bringing the

bear on our understanding of wealth and power as they function more broadly in African societies.

**Christianity, Wealth, and Spiritual Power in Ghana** - Karen Lauterbach - 2016-11-25

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Sex and Salvation - Jennifer Cole - 2010-12-01
As much of the intense political and social changes in Madagascar revolve around urban youth, who view themselves as avatars of modernity, this book argues that traditional social science offers inadequate theorizations of generational change and its contribution to broader cultural historical processes.

Pentecostalism in Africa - - 2014-10-16
Bringing together prominent Africanist scholars from a variety of disciplines, this book offers a comprehensive treatment of the social, cultural and political impact of Pentecostal-Charismatic Christianity in postcolonial sub Saharan Africa.

Christianity, Conflict, and Renewal in Australia and the Pacific - - 2016-04-21
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paradigm / John O'Carroll -- when they desire to renegotiate longstanding spiritual practices. It highlights the key role that Christianity plays in the Australia-Pacific region as a motivating force for spiritual, political, and economic renewal.

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